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1
00:00:01,832 --> 00:00:03,580
- Jovan Scott Lewis is a professor
00:00:03,580 --> 00:00:06,580
in Geography and African American Studies,
00:00:06,580 --> 00:00:08,663
and we've invited him to talk
00:00:08,663 --> 00:00:10,945
about kind of a larger context
00:00:10,945 --> 00:00:12,340
and what are some of the issues
00:00:12,340 \longrightarrow 00:00:14,497
that students are looking at
7
00:00:14,497 --> 00:00:15,882
in regard to these issues,
8
00:00:15,882 --> 00:00:18,623
and then also, kind of the broader
00:00:18,623 --> 00:00:21,820
framing of issues around economic inequality
10
00:00:21,821 --> 00:00:26,156
and economic pressures in our community and society.
11
00:00:26,155 --> 00:00:30,726
And then Kiyoko Thomas is Berkeley's new first ever
12
00:00:30,727 --> 00:00:33,773
Basic Needs Manager, and she's gonna talk
00:00:33,773 --> 00:00:36,748
about Basic Needs Security on campus
00:00:36,747 \longrightarrow 00:00:39,244
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with some data that we have.
15
00:00:39,244 \longrightarrow 00:00:43,174
It's very sobering, so stay tuned for that.
16
00:00:43,174 --> 00:00:46,869
And Kristina Hill, professor in Landscape Architecture
17
00:00:46,869 --> 00:00:47,875
and Environmental Planning,
18
00:00:47,875 --> 00:00:52,396
has some examples from the College of Environmental Design
19
00:00:52,396 --> 00:00:54,367
of how these issues sort of come up
20
00:00:54,366 --> 00:00:57,868
in the classroom and in students' lives
21
00:00:57,868 --> 00:01:00,902
as they navigate through their coursework.
22
00:01:00,902 --> 00:01:03,972
And we will close out with Rachael Samberg
23
00:01:03,972 --> 00:01:06,108
from the university library,
24
00:01:06,108 --> 00:01:09,435
talking about some really innovative ways
25
00:01:09,436 --> 00:01:14,186
of making course content more affordable and Open Access.
26
00:01:16,079 --> 00:01:18,644
So that's the arc of the panel,
27
00:01:18,644 --> 00:01:21,055
and then whatever all you wanna talk about,
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00:01:21,055 --> 00:01:23,356
we'll talk about together.
00:01:23,356 --> 00:01:26,054
So without further ado, Jovan.
30
00:01:26,055 --> 00:01:27,777
- Alright, hi, good morning, everybody.
31
00:01:27,777 --> 00:01:30,763
So microphone, can you hear me?
32
00:01:30,763 --> 00:01:32,180
- Yep - Yes, okay.
00:01:33,087 --> 00:01:36,007
Thank you, Amy, Jean, Victoria,
34
00:01:36,007 --> 00:01:37,405
for bringing me here this morning
3.5
00:01:37,406 --> 00:01:39,903
to speak with you all,
36
00:01:39,903 --> 00:01:41,018
on what's a very important,
37
00:01:41,018 --> 00:01:46,018
but unfortunately, very immediately pressing topic,
38
00:01:46,066 --> 00:01:48,892
which are the various circuits of economic pressures
39
00:01:48,893 --> 00:01:52,965
that the Bay Area and its residents find themselves in,
40
00:01:52,965 --> 00:01:57,215
but most particularly, our students here on campus.
41
00:01:58,516 --> 00:02:00,435
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28

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We know that as far as students,
42
00:02:00,435 \longrightarrow 00:02:01,754
we know that these are matters
43
00:02:01,754 --> 00:02:03,141
that impact both undergraduates
44
00:02:03,141 --> 00:02:04,588
as well as graduate students,
45
00:02:04,588 \longrightarrow 00:02:07,025
graduate students who, in many ways,
00:02:07,025 --> 00:02:10,560
form a kind of labor backbone for our university.
47
00:02:10,560 --> 00:02:13,215
And so while I think we might be focusing a large part
48
00:02:13,215 --> 00:02:15,894
of our conversation today on undergraduate experience,
49
00:02:15,894 --> 00:02:17,266
I just want us to take a moment
50
00:02:17,266 --> 00:02:19,156
to make sure that we keep graduate students
51
00:02:19,156 --> 00:02:23,335
and their experience, at least, in our minds.
52
00:02:23,335 --> 00:02:26,627
So, we don't need to speak much
53
00:02:26,627 --> 00:02:29,612
about the broader circumstances
54
00:02:29,612 --> 00:02:32,780
of the housing crisis in the Bay Area.
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55
00:02:34,078 \longrightarrow 00:02:39,078
We understand that it's a very complicated circumstance,
00:02:39,568 --> 00:02:42,167
which has a lot to do with limitations
57
00:02:42,167 --> 00:02:45,427
on housing construction, right,
58
00:02:45,427 \longrightarrow 00:02:49,754
rapidly growing population in the Bay Area specifically.
00:02:49,754 --> 00:02:53,700
California itself is a state that is respectively,
60
00:02:53,700 --> 00:02:56,800
compared to other states in the country,
61
00:02:56,800 --> 00:02:59,107
overpopulated in many ways.
62
00:02:59,108 --> 00:03:00,242
However, if we think about the ways
63
00:03:00,242 --> 00:03:01,859
in which that radiates inwards
64
00:03:01,859 --> 00:03:04,075
into the community of UC Berkeley,
6.5
00:03:04,074 --> 00:03:07,987
then we begin to have what is concentrated
66
00:03:07,987 --> 00:03:11,286
experience of those broader disparities.
00:03:11,286 --> 00:03:13,703
And we have those experiences
68
00:03:14,629 --> 00:03:17,618
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faced by a community who, as undergraduates,
69
00:03:17,618 --> 00:03:22,081
largely don't have the broader support systems or networks.
70
00:03:22,081 --> 00:03:25,135
Many of our students are not from the state.
71
00:03:25,135 --> 00:03:27,829
Many of our students are not from the area,
72
00:03:27,829 --> 00:03:29,438
but even for those who are from the state,
73
00:03:29,437 --> 00:03:30,566
or who are from the area,
74
00:03:30,567 --> 00:03:31,926
in many ways, their own families
75
00:03:31,925 --> 00:03:33,587
or their own kin networks,
76
00:03:33,587 --> 00:03:36,097
are so stressed, are so stretched, in fact,
77
00:03:36,098 --> 00:03:38,840
that they are unable to provide support.
78
00:03:38,840 --> 00:03:40,405
So we know that there was, you know,
79
00:03:40,405 --> 00:03:42,905
a very well-circulated article
80
00:03:44,525 --> 00:03:47,506
in the LA Times about one of our undergraduate students,
81
00:03:47,506 --> 00:03:51,539
Ismael Chamu, who was living with his siblings
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00:03:51,539 --> 00:03:53,486
in a trailer in Hayward,
00:03:53,486 --> 00:03:57,435
largely as a result of his family's own insecurity,
84
00:03:57,435 \longrightarrow 00:03:59,156
coming from an immigrant family from Mexico,
8.5
00:03:59,156 \longrightarrow 00:04:02,176
but it is own's family's insecurity,
86
00:04:02,176 --> 00:04:04,451
while living in the Central Valley.
87
00:04:04,451 \longrightarrow 00:04:07,403
Ismael, we understood, took care, largely, of his siblings,
88
00:04:07,403 --> 00:04:09,579
as well as trying to advance himself
89
00:04:09,580 --> 00:04:13,141
through his undergraduate career here at UC Berkeley.
90
00:04:13,140 \longrightarrow 00:04:15,427
Now, what can we kind of think about
91
00:04:15,427 --> 00:04:17,353
through the case of Ismael, right?
92
00:04:17,353 \longrightarrow 00:04:19,829
So what we have is really a intersection, a situation,
93
00:04:19,829 --> 00:04:24,514
where we have matters of financial insecurity, right,
00:04:24,514 --> 00:04:28,778
as well as some what racialize kind of sensibility
00:04:28,778 --> 00:04:31,240
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82

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of one's existence here at UC Berkeley,
96
00:04:31,240 \longrightarrow 00:04:34,750
which we understand, that is also a major issue
97
00:04:34,750 --> 00:04:36,016
that compounds, in fact,
98
00:04:36,016 --> 00:04:38,973
the pressures that students face.
99
00:04:38,973 --> 00:04:40,692
We understand that history in the United States
100
00:04:40,692 --> 00:04:42,901
is one which economic circumstances
101
00:04:42,901 --> 00:04:45,060
are highly racialized.
102
00:04:45,060 --> 00:04:47,624
We think about this as being a class problem,
103
00:04:47,624 --> 00:04:50,844
but we understand, as Stuart Hall said famously,
104
00:04:50,843 --> 00:04:52,896
many many years ago,
105
00:04:52,896 --> 00:04:55,583
that race is a modality in which class is experienced,
106
00:04:55,583 --> 00:04:56,838
where class is lived.
107
00:04:56,838 --> 00:04:58,394
And so if we have a student like Ismael
108
00:04:58,394 --> 00:05:00,810
who is facing the limitations
```

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109
00:05:02,257 --> 00:05:04,079
of kind of immigration status,
110
00:05:04,079 --> 00:05:07,584
or at least a family who has these kinds of concerns,
111
00:05:07,584 --> 00:05:12,584
we have also the fact of him representing a minority member
112
00:05:12,843 --> 00:05:16,784
of our general undergraduate population here at UC Berkeley.
113
00:05:16,785 --> 00:05:18,946
On top of that, the financial pressures,
114
00:05:18,946 --> 00:05:20,576
the economic insecurity.
115
00:05:20,576 --> 00:05:22,745
We understand that this is, therefore,
116
00:05:22,745 --> 00:05:26,582
not a problem solely of economic circumstances, right,
117
00:05:26,583 --> 00:05:29,428
but of the very multitudinal impact
118
00:05:29,427 --> 00:05:33,701
that economic circumstances simply help to illuminate.
119
00:05:33,701 --> 00:05:35,145
And so, therefore, we have to then
120
00:05:35,144 --> 00:05:38,127
think about these very complex manners
121
00:05:38,127 --> 00:05:41,557
by which these sorts of pressures are experienced.
122
00:05:41,557 --> 00:05:43,944
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And I think that's one of the first steps
123
00:05:43,944 --> 00:05:44,778
in understanding this.
124
00:05:44,778 --> 00:05:47,265
And this is something that gets remedied in many ways
125
00:05:47,264 --> 00:05:49,520
through the kind of multi-cultural efforts on campus,
126
00:05:49,521 --> 00:05:51,723
at the Multicultural Center, the establishment
127
00:05:51,723 --> 00:05:55,465
of the Fannie Lou Hamer Black Resource Center.
128
00:05:55,464 --> 00:05:58,006
So for students who I've worked with in my capacity,
129
00:05:58,007 --> 00:06:00,237
and as a professor in African American Studies,
130
00:06:00,237 \longrightarrow 00:06:02,644
as well as a professor in Geography,
131
00:06:02,644 --> 00:06:05,403
each of these departments representing
132
00:06:05,403 \longrightarrow 00:06:09,771
in their own ways, a minority-majority population
133
00:06:09,771 --> 00:06:11,712
of undergraduate students, and I found we clearly
134
00:06:11,713 --> 00:06:13,650
have a lot of African American students
135
00:06:13,649 --> 00:06:16,984
in Geography, a good amount of our undergraduate students
```

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136
00:06:16,985 --> 00:06:19,783
who qualify as racial minorities,
00:06:19,783 --> 00:06:22,290
are of Latinx background.
138
00:06:22,290 --> 00:06:25,207
And so between these two positions,
139
00:06:27,463 --> 00:06:28,927
as a professor of African American Studies,
140
00:06:28,927 --> 00:06:30,879
as a professor of Geography,
141
00:06:30,879 --> 00:06:35,007
it therefore becomes very, and almost regularly,
142
00:06:35,007 --> 00:06:37,252
apparent what these pressures are for these students.
143
00:06:37,252 --> 00:06:39,216
And so one of the ways that I try to address that
144
00:06:39,216 --> 00:06:41,439
is through a course that I offer called
145
00:06:41,439 --> 00:06:42,709
Race, Space, and Inequality.
146
00:06:42,709 --> 00:06:46,254
It's a cross-listed course between these two departments.
147
00:06:46,254 --> 00:06:50,338
And so what I have our students do, in trying to,
148
00:06:51,357 --> 00:06:54,820
in trying to understand what is the lived practice
149
00:06:54,819 --> 00:06:58,069
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of the qualities of a racialized world,
150
00:06:59,291 --> 00:07:02,406
a world that is unequal in many ways,
151
00:07:02,406 --> 00:07:04,645
but in which racial inequality
152
00:07:04,646 --> 00:07:07,104
is often mapped onto geography,
153
00:07:07,103 \longrightarrow 00:07:09,486
I have these students do an end-of-year project,
154
00:07:09,487 \longrightarrow 00:07:11,332
well, end-of-year presentation
155
00:07:11,331 --> 00:07:13,327
of what is a semester-long project,
156
00:07:13,327 --> 00:07:16,062
where they go out, and they try to understand the way
157
00:07:16,062 --> 00:07:19,074
that these stigmatics are experienced in the world.
158
00:07:19,074 --> 00:07:23,518
And so I bring back a couple of their insights.
159
00:07:23,517 --> 00:07:26,471
And one is certainly around this question
160
00:07:26,471 --> 00:07:28,368
of housing insecurity.
161
00:07:28,369 --> 00:07:29,630
Now what's fascinating is that the way
162
00:07:29,629 --> 00:07:32,197
that so many students understood housing insecurity
```

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163
00:07:32,197 \longrightarrow 00:07:35,383
is in many ways, the manner about which we, let's say,
164
00:07:35,384 --> 00:07:37,895
as, you know, gainfully employed,
165
00:07:37,894 --> 00:07:40,471
or largely gainfully employed adults understand this.
166
00:07:40,471 \longrightarrow 00:07:42,771
Well, the cost of living compared
167
00:07:42,771 --> 00:07:44,709
from one area to another, right?
168
00:07:44,709 \longrightarrow 00:07:47,161
So my students were able to map the cost of living
169
00:07:47,161 --> 00:07:49,309
as undergraduate students,
170
00:07:49,309 --> 00:07:51,132
as we move towards the hills,
171
00:07:51,132 --> 00:07:53,225
down towards downtown Berkeley,
172
00:07:53,225 --> 00:07:56,812
and what the quality as well as cost of housing
173
00:07:56,812 --> 00:07:59,480
means across that geography.
174
00:07:59,480 \longrightarrow 00:08:02,278
One of the other things that they brought to my attention,
175
00:08:02,278 --> 00:08:03,949
which I largely neglected,
176
00:08:03,949 --> 00:08:07,991
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was the disparity in the fraternal organizations,
177
00:08:07,992 --> 00:08:10,081
or fraternity and sorority housing, right,
178
00:08:10,081 --> 00:08:12,165
and how there is, within,
179
00:08:13,470 --> 00:08:16,894
I can't remember the actual national organization's,
180
00:08:16,894 --> 00:08:17,894
I think IPC.
181
00:08:18,973 --> 00:08:20,350
I can't remember what they are,
182
00:08:20,350 --> 00:08:24,418
but how there are various levels of support, right?
183
00:08:24,418 --> 00:08:25,903
The university provides these fraternities
184
00:08:25,903 --> 00:08:27,935
with a certain amount of support,
185
00:08:27,935 --> 00:08:31,756
the alumni networks that come out of these fraternities,
186
00:08:31,755 --> 00:08:35,529
provide these on campus fraternities and sororities
187
00:08:35,529 --> 00:08:37,946
with a certain amount of support,
188
00:08:37,946 --> 00:08:40,821
and so therefore, if you are able to get into a fraternity,
189
00:08:40,821 --> 00:08:41,910
or get into a sorority,
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190
00:08:41,909 --> 00:08:44,992
that lends a sort of security, right?
191
00:08:46,308 --> 00:08:47,567
But what happens, then, when we begin to think
192
00:08:47,567 --> 00:08:51,827
about the kind of ethnic fraternities that exist, right?
193
00:08:51,827 --> 00:08:54,149
Or the non-normative fraternities
194
00:08:54,149 --> 00:08:57,804
that exist, which are outside of, say,
195
00:08:57,804 --> 00:09:00,601
Berkeley's formal support network, right,
196
00:09:00,601 --> 00:09:03,184
which do not have the same kind of alumni structures
197
00:09:03,184 --> 00:09:04,950
that can give support.
198
00:09:04,951 --> 00:09:06,358
And so there's an interesting way
199
00:09:06,357 --> 00:09:08,261
in which the landscape of housing gets read
200
00:09:08,261 --> 00:09:09,685
as being much more complex
201
00:09:09,686 --> 00:09:11,264
than just simply what's available
202
00:09:11,264 --> 00:09:13,872
in the official dormitories, right?
203
00:09:13,873 --> 00:09:15,650
```

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Or what's available in, say,
204
00:09:15,649 --> 00:09:17,837
just the open market, right?
205
00:09:17,837 --> 00:09:20,969
There's a kind of messaging that gets presented to students
206
00:09:20,970 --> 00:09:23,423
that we then have to begin thinking about.
207
00:09:23,423 --> 00:09:25,340
Further more, there's this, you know,
208
00:09:25,340 --> 00:09:28,206
another matter of the transfer students.
209
00:09:28,206 --> 00:09:30,177
So, good portion of my students in my classes
210
00:09:30,177 --> 00:09:31,273
are transfer students.
211
00:09:31,273 --> 00:09:32,533
Even I, when I went to university,
212
00:09:32,533 --> 00:09:34,459
was a transfer student, right?
213
00:09:34,458 \longrightarrow 00:09:37,375
And there's this concern which the campus
214
00:09:37,375 \longrightarrow 00:09:39,084
remains very freshmen-centric, right?
215
00:09:39,085 --> 00:09:40,460
Again, there's a kind of normative manner
216
00:09:40,460 --> 00:09:43,341
by which the university not only defines,
```

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217
00:09:43,341 \longrightarrow 00:09:45,509
but supports its students,
218
00:09:46,826 --> 00:09:48,959
and there's a sense in which transfer students,
219
00:09:48,958 --> 00:09:52,262
who, many ways, have come to the university
220
00:09:52,263 --> 00:09:55,946
through transfer, by way of say, a non-traditional,
221
00:09:55,946 --> 00:09:57,927
educational career path,
222
00:09:57,927 --> 00:10:00,131
and therefore, are further outside
223
00:10:00,131 --> 00:10:02,459
of this access of support.
224
00:10:02,460 --> 00:10:04,907
And so I think there's a, you know,
225
00:10:04,907 --> 00:10:06,658
there are myriad ways in by which we need to begin
226
00:10:06,658 --> 00:10:09,476
to define the population who we're concerned with, right?
227
00:10:09,476 \longrightarrow 00:10:12,060
I began by saying, well, there are graduate students.
228
00:10:12,061 --> 00:10:16,763
I know there are, as I've, here I've began to explain,
229
00:10:16,763 --> 00:10:17,596
various ways of beginning
230
00:10:17,596 --> 00:10:19,846
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to identify undergraduate population.
231
00:10:19,846 --> 00:10:21,990
Now, I know that university has made efforts,
232
00:10:21,990 --> 00:10:24,788
and I think Kiyoko might speak more about this,
233
00:10:24,788 --> 00:10:27,461
in terms of establishing food pantries, you know,
234
00:10:27,461 --> 00:10:29,835
at Stiles Hall, that's been a very fantastic refuge
235
00:10:29,835 --> 00:10:31,359
for many of our students.
236
00:10:31,359 --> 00:10:33,891
Meal sharing plans, campus guidance, and so forth,
237
00:10:33,890 --> 00:10:36,353
and access to emergency loans, for example.
238
00:10:36,354 --> 00:10:38,316
But nevertheless, there are still various challenges
239
00:10:38,316 --> 00:10:39,559
and blank spots.
240
00:10:39,558 --> 00:10:41,275
For example, last year, a colleague of mine,
241
00:10:41,275 --> 00:10:43,826
Chiyuma Elliot in African American Studies,
242
00:10:43,826 --> 00:10:45,029
really took up the mantle in helping
243
00:10:45,029 --> 00:10:47,024
to support the overflow students, right?
```

```
244
00:10:47,024 --> 00:10:50,254
So there are students who get housing
00:10:50,254 --> 00:10:52,634
at Mills College, or they receive housing at Mills College,
246
00:10:52,634 --> 00:10:54,091
and according to policy at the time,
247
00:10:54,091 --> 00:10:56,559
they were not allowed to, in fact, use their meal plans
248
00:10:56,559 --> 00:10:59,000
to purchase food on campus, right,
249
00:10:59,000 --> 00:11:00,639
at UC Berkeley's campus.
250
00:11:00,639 --> 00:11:03,504
And so what you had was a kind of food insecurity
251
00:11:03,504 --> 00:11:05,695
by virtue of campus policy.
252
00:11:05,695 --> 00:11:07,050
Because they were residents at Mills College,
253
00:11:07,049 --> 00:11:09,075
they could only use their meal plan
254
00:11:09,076 --> 00:11:11,954
at Mills College's cafeterias, right?
255
00:11:11,953 --> 00:11:16,081
So what that meant is that they perhaps ate in the morning,
256
00:11:16,081 --> 00:11:18,999
but could not eat again until the evening.
257
00:11:18,999 --> 00:11:21,031
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In addition to having to commute.
258
00:11:21,030 --> 00:11:22,101
And so I think, you know,
259
00:11:22,101 --> 00:11:24,706
what I hope, at least, is that through today's discussion,
260
00:11:24,706 --> 00:11:27,075
that we begin to think about some of the complex ways
261
00:11:27,075 --> 00:11:29,429
that our students begin to identify their position
262
00:11:29,428 --> 00:11:34,428
on campus, and maybe begin to think through some resolutions
263
00:11:34,760 --> 00:11:37,361
for accommodating those multiple dimensions.
264
00:11:37,361 --> 00:11:39,646
Alright, thank you.
265
00:11:39,647 --> 00:11:41,424
- Good morning, everyone.
266
00:11:41,423 --> 00:11:43,889
As Amy had mentioned, my name is Kiyoko Thomas,
267
00:11:43,889 --> 00:11:46,028
and I'm the new Basic Needs Manager.
268
00:11:46,028 --> 00:11:48,581
I'm very grateful to be here today,
269
00:11:48,581 --> 00:11:50,951
in part, due to all of the work
270
00:11:50,951 --> 00:11:53,966
that my team members have done
```

```
271
00:11:53,966 --> 00:11:57,684
up to this point, in terms of really developing
00:11:57,684 --> 00:12:00,958
some very thorough basic needs interventions
273
00:12:00,958 --> 00:12:03,982
and services, which I'll talk about.
274
00:12:03,982 --> 00:12:06,622
One thing I want to really emphasize,
275
00:12:06,623 --> 00:12:08,118
and just name explicitly,
276
00:12:08,118 --> 00:12:10,582
I think it's important to think about the systemic
277
00:12:10,581 --> 00:12:12,734
and structural influences
278
00:12:12,734 --> 00:12:16,162
that we basically have our students situated here
279
00:12:16,162 --> 00:12:17,622
when they're in UC Berkeley.
280
00:12:17,621 --> 00:12:19,733
And again, Jovan did such a great job
2.81
00:12:19,734 --> 00:12:24,310
in terms of introducing some of these broader structures
282
00:12:24,309 --> 00:12:27,245
and systems, and things that we really do wanna consider,
283
00:12:27,245 --> 00:12:32,217
is the rising income inequality, rising cost of living,
284
00:12:32,217 --> 00:12:36,502
```

```
and inadequate jobs that pay living wages.
285
00:12:36,503 --> 00:12:38,157
And so then you're thinking about, you know,
286
00:12:38,157 --> 00:12:39,995
in terms of the food and housing context,
287
00:12:39,995 --> 00:12:41,767
that's really important is,
288
00:12:41,767 --> 00:12:43,792
you know, the Bay Area, as Jovan mentioned,
289
00:12:43,792 --> 00:12:45,958
is one of the most expensive places
290
00:12:45,957 --> 00:12:46,790
to live in the world,
291
00:12:46,791 --> 00:12:49,016
and Berkeley in particular as a city,
292
00:12:49,015 --> 00:12:52,105
is one of the most expensive college towns.
293
00:12:52,105 --> 00:12:55,255
So all of that combined, and as a student,
294
00:12:55,255 --> 00:12:57,504
those factors are compounded.
295
00:12:57,504 --> 00:13:01,188
And so, you know, I'll share a little bit of the data today,
296
00:13:01,188 --> 00:13:04,688
but what we know about any basic needs insecurity,
297
00:13:04,688 --> 00:13:06,360
whether its food or housing insecurity,
```

```
298
00:13:06,360 --> 00:13:09,500
has long-term impacts on students' mental health,
299
00:13:09,500 --> 00:13:11,755
as well as their academic performance.
300
00:13:11,755 --> 00:13:15,173
So a lot of impacts related to their GPA.
301
00:13:16,697 --> 00:13:20,726
And so really, the efforts around Basic Needs Committee
302
00:13:20,726 --> 00:13:24,244
is to really ensure that we're including student, staff,
303
00:13:24,244 --> 00:13:27,966
and faculty voice at all levels of decision-making,
304
00:13:27,966 --> 00:13:31,609
related to the services that we're providing.
305
00:13:31,609 --> 00:13:33,389
So again, how is this really
306
00:13:33,389 --> 00:13:35,774
impacting students at UC Berkeley?
307
00:13:35,774 --> 00:13:38,942
So in 2015, UC Office of the President
308
00:13:40,190 --> 00:13:43,730
conducted a survey of all 10 universities
309
00:13:43,730 --> 00:13:45,481
in the UC system.
310
00:13:45,481 --> 00:13:49,737
So what that looked like was roughly 66,000 students
311
00:13:49,738 --> 00:13:53,315
```

```
who were surveyed related to basic needs security.
312
00:13:53,315 --> 00:13:55,523
And so where UC Berkeley
313
00:13:55,523 --> 00:13:58,273
lines up is that roughly 39%
314
00:13:59,230 --> 00:14:02,884
of undergraduate students are food insecure,
315
00:14:02,884 --> 00:14:06,735
and again, we wanted to ensure that information
316
00:14:06,735 --> 00:14:09,255
related to graduate students was also captured.
317
00:14:09,255 --> 00:14:11,682
And so 23% of graduate students
318
00:14:11,682 --> 00:14:13,500
report being food insecure.
319
00:14:13,500 --> 00:14:15,057
Now, when we're thinking about
320
00:14:15,057 --> 00:14:16,601
where does that definition come from,
321
00:14:16,601 --> 00:14:20,586
it really is pulled from the USDA food security model
322
00:14:20,586 --> 00:14:23,697
that really is looking at anxiety
323
00:14:23,697 --> 00:14:26,947
about where a next meal is coming from,
324
00:14:28,056 --> 00:14:30,205
a reduction overall of meals
```

```
325
00:14:30,205 --> 00:14:35,038
based on lack of resources, primarily financial resources,
00:14:36,312 --> 00:14:39,847
and then ultimately, that number is profound.
327
00:14:39,847 --> 00:14:42,904
I think it speaks volumes in terms of the reality
328
00:14:42,904 --> 00:14:45,654
that our students are faced with.
329
00:14:46,822 --> 00:14:49,413
And then also, we really want to think about
330
00:14:49,413 --> 00:14:51,927
how is UC Berkeley as a campus
331
00:14:51,927 --> 00:14:53,846
doing in terms of our students
332
00:14:53,846 --> 00:14:56,960
who are either housing insecure or homeless?
333
00:14:56,960 --> 00:14:58,638
You know, ultimately,
334
00:14:58,638 --> 00:15:01,475
with the UC-wide study that was done,
335
00:15:01,475 --> 00:15:06,004
it was estimated that 5% of students across the system
336
00:15:06,004 --> 00:15:08,152
were housing insecure,
00:15:08,152 --> 00:15:11,398
but based on a study just from the chancellor's office
338
00:15:11,398 --> 00:15:12,421
```

```
around UC Berkeley,
339
00:15:12,421 --> 00:15:16,049
it's estimated that 10% of the population
340
00:15:16,048 --> 00:15:17,716
is housing insecure.
341
00:15:19,365 --> 00:15:22,581
So I think it's important to actually think about
342
00:15:22,581 --> 00:15:26,350
translating data in terms of the actual number of students.
343
00:15:26,350 --> 00:15:29,089
So we're really talking about
344
00:15:29,089 --> 00:15:32,006
over 11,000 undergraduate students,
345
00:15:33,063 --> 00:15:37,587
and around 2500 of graduate students who are food insecure.
346
00:15:37,587 --> 00:15:41,065
And then again, for students who are homeless,
347
00:15:41,066 --> 00:15:43,812
that's over 3,000 students.
348
00:15:43,812 --> 00:15:45,591
So I think it's important in terms
349
00:15:45,591 --> 00:15:49,259
of understanding UC Berkeley with this data,
350
00:15:50,167 --> 00:15:52,151
and why basic needs efforts
351
00:15:52,150 --> 00:15:55,555
have been so critical over the last few years.
```

```
352
00:15:55,556 --> 00:15:59,495
So one thing that has been really important,
353
00:15:59,495 --> 00:16:02,398
is thinking about not just reactive services
354
00:16:02,398 --> 00:16:04,939
on the basic needs efforts,
355
00:16:04,938 --> 00:16:06,298
but also prevention.
356
00:16:06,298 --> 00:16:09,366
So in terms of our model, and terms of what services
357
00:16:09,366 --> 00:16:11,490
we're really trying to focus on,
358
00:16:11,490 --> 00:16:15,291
is intervening at the point at which any student
359
00:16:15,291 --> 00:16:16,711
is admitted to UC Berkeley,
360
00:16:16,711 --> 00:16:19,115
whether that's a freshman, transfer student,
361
00:16:19,115 --> 00:16:21,043
or graduate student.
362
00:16:21,043 --> 00:16:22,567
So what that looks like
363
00:16:22,567 --> 00:16:25,381
is really partnering with our Financial Aid Officer,
364
00:16:25,381 --> 00:16:27,493
which I feel like it's been a great success
365
00:16:27,494 --> 00:16:29,971
```

```
where we have an identified member
366
00:16:29,971 --> 00:16:31,503
of the Financial Aid team
367
00:16:31,503 --> 00:16:32,961
who is dedicated towards working
368
00:16:32,961 --> 00:16:34,844
on basic needs issues.
369
00:16:34,844 --> 00:16:37,725
So when students are meeting
370
00:16:37,725 --> 00:16:39,923
with any financial aid counselor,
371
00:16:39,923 --> 00:16:42,995
they're able to identify basic needs services
372
00:16:42,995 --> 00:16:44,640
as a resource.
373
00:16:44,640 --> 00:16:47,184
And that's really also intended to ensure
374
00:16:47,184 --> 00:16:49,263
that as much as possible,
375
00:16:49,264 --> 00:16:51,792
we're normalizing basic needs,
376
00:16:51,792 --> 00:16:55,516
and also destigmatizing some of the efforts.
377
00:16:55,515 --> 00:16:57,915
When we're thinking about, you know, again,
378
00:16:57,916 --> 00:17:01,499
other preventative measures, we have large efforts
```

```
379
00:17:01,499 --> 00:17:05,021
in terms of signing eligible students up for CalFresh.
380
00:17:05,021 --> 00:17:07,332
So again, before a student even is hungry,
381
00:17:07,333 --> 00:17:10,046
we wanna identify, based on income
382
00:17:10,046 --> 00:17:12,544
and other eligibility factors,
383
00:17:12,544 --> 00:17:15,348
if a student is able to, you know,
384
00:17:15,347 --> 00:17:17,228
apply for CalFresh, and what that is,
385
00:17:17,228 --> 00:17:21,553
is you know, on the federal level, it's called SNAP,
386
00:17:21,553 --> 00:17:22,874
formerly known as Food Stamps.
387
00:17:22,874 --> 00:17:24,517
But it's important, in terms of the language
388
00:17:24,517 --> 00:17:26,540
we're using on campus, which is CalFresh.
389
00:17:26,540 --> 00:17:29,493
And so we have a partnership with Alameda County
390
00:17:29,493 --> 00:17:31,769
Social Services, and the food bank,
391
00:17:31,769 --> 00:17:34,864
to really identify and do targeted outreach
392
00:17:34,864 --> 00:17:36,542
```

```
for students who are eligible,
393
00:17:36,541 --> 00:17:38,721
so that they could get this financial assistance
394
00:17:38,721 --> 00:17:40,962
for food every month.
395
00:17:40,962 --> 00:17:44,085
And then moving down towards more of the skill building,
396
00:17:44,085 --> 00:17:46,088
'cause that's really important to think about
397
00:17:46,088 --> 00:17:49,823
how does a student access nutritious food
398
00:17:49,824 --> 00:17:50,657
that's affordable,
399
00:17:50,656 --> 00:17:52,506
and how are they thinking about meal prep?
400
00:17:52,507 --> 00:17:55,489
And so we have a lecture that's offered
401
00:17:55,489 --> 00:18:00,489
through the Nutrition Science, and Toxicology Department.
402
00:18:00,682 --> 00:18:02,748
That's really around personal food security.
403
00:18:02,748 --> 00:18:06,519
So really teaching a course on how one meal preps
404
00:18:06,519 --> 00:18:08,847
in a way that is affordable and healthy,
405
00:18:08,847 --> 00:18:10,139
and the great thing is that the students
```

```
00:18:10,140 --> 00:18:12,030
get to take that food with them.
407
00:18:12,029 --> 00:18:13,442
And we always joke that, I think,
408
00:18:13,442 --> 00:18:15,500
a lot of us that aren't students,
409
00:18:15,500 --> 00:18:18,584
could also benefit from that particular class.
410
00:18:18,584 --> 00:18:21,193
And then we have emergency relief services.
411
00:18:21,193 --> 00:18:22,302
So this is really critical.
412
00:18:22,303 --> 00:18:24,547
So at the point at which students
413
00:18:24,547 --> 00:18:29,346
are faced with a potential eviction or loss of housing,
414
00:18:29,346 --> 00:18:32,673
or are skipping meals due to lack of financial resources,
415
00:18:32,673 --> 00:18:36,181
we have the food bank, which is very visible,
416
00:18:36,181 --> 00:18:39,595
and a great resource on campus that anyone could use,
417
00:18:39,595 --> 00:18:43,046
and we're actually shifting gears to be more inclusive,
418
00:18:43,046 --> 00:18:45,790
to actually start to have staff be able
419
00:18:45,790 --> 00:18:49,406
```

406

```
to access the food pantry as well.
420
00:18:49,406 --> 00:18:52,011
The other emergency relief service we have
421
00:18:52,011 --> 00:18:54,094
is our Food Assistance Program,
422
00:18:54,094 --> 00:18:56,427
which, you know, knowing that CalFresh
423
00:18:56,426 --> 00:18:58,781
has pretty strict eligibility requirements,
424
00:18:58,781 --> 00:19:01,823
there are a lot of students who cannot get CalFresh.
425
00:19:01,824 --> 00:19:04,167
And so our Food Assistance Program
426
00:19:04,166 --> 00:19:07,900
allows students to have, you know, financial resources,
427
00:19:07,901 --> 00:19:10,228
basically added directly to their Cal 1 Card,
428
00:19:10,228 --> 00:19:12,970
so they can get meals in the dining hall.
429
00:19:12,970 --> 00:19:16,114
And then come to the most intensive intervention we have,
430
00:19:16,114 --> 00:19:18,177
in terms of our Basic Needs model,
431
00:19:18,176 --> 00:19:20,146
is me as the Basic Needs Manager.
432
00:19:20,146 --> 00:19:22,116
And so my background is in mental health,
```

```
433
00:19:22,116 --> 00:19:25,547
and so my role next semester will really be focused
434
00:19:25,547 --> 00:19:27,829
on working directly with students,
435
00:19:27,829 --> 00:19:30,205
providing direct case management,
436
00:19:30,205 --> 00:19:34,164
especially for students who have a complex set of needs,
437
00:19:34,164 --> 00:19:36,718
who might be both food and housing insecure,
438
00:19:36,718 --> 00:19:37,841
and maybe struggling
439
00:19:37,840 --> 00:19:39,913
with their mental health issues as well.
440
00:19:39,913 --> 00:19:41,990
And so I will be holding a case,
441
00:19:41,990 --> 00:19:45,464
so really helping a certain set of students
442
00:19:45,464 --> 00:19:47,464
navigate these particular resources
443
00:19:47,464 --> 00:19:49,568
both on and off campus.
444
00:19:49,568 --> 00:19:52,542
And so just to note, as a side,
445
00:19:52,542 --> 00:19:54,647
I wanted to make sure that this is useful.
446
00:19:54,647 --> 00:19:57,094
```

```
So we have a handout at the back,
447
00:19:57,095 --> 00:19:58,277
if any of you are curious,
448
00:19:58,277 --> 00:20:01,516
but that has the information for Basic Needs Services.
449
00:20:01,516 --> 00:20:04,134
And one other thing that's very exciting.
450
00:20:04,134 --> 00:20:05,122
In the spring, we're actually
451
00:20:05,122 --> 00:20:07,267
going to be opening a Basic Needs Center
452
00:20:07,267 --> 00:20:10,273
in the lower level of the MLK Student Union.
453
00:20:10,272 --> 00:20:14,798
So the idea is that both partners on and off campus
454
00:20:14,798 --> 00:20:17,516
can be collocated in the Basic Needs Center,
455
00:20:17,516 --> 00:20:20,254
so it's really a one-stop location
456
00:20:20,253 --> 00:20:21,605
for any student to come to,
457
00:20:21,605 --> 00:20:24,520
so they're not having to manage the stressors
458
00:20:24,520 --> 00:20:26,071
of being food and housing insecure,
459
00:20:26,071 --> 00:20:28,808
and then having to navigate the university
```

```
460
00:20:28,808 --> 00:20:31,498
in services off campus, but they can come to us,
00:20:31,498 --> 00:20:34,036
meet with a social worker from Alameda County
462
00:20:34,036 --> 00:20:36,028
Social Services, for CalFresh,
463
00:20:36,028 --> 00:20:37,445
we could direct them to the food bank,
464
00:20:37,445 --> 00:20:38,743
or they could meet with me
465
00:20:38,743 --> 00:20:40,723
for a consultation or case management.
466
00:20:40,723 --> 00:20:43,423
So that will be opening in spring,
467
00:20:43,423 --> 00:20:44,724
and so it's really exciting
468
00:20:44,724 --> 00:20:47,199
in terms of the work that we're doing.
469
00:20:47,200 --> 00:20:48,283
So thank you!
470
00:20:50,577 --> 00:20:52,133
- So I thought I would just give an example
471
00:20:52,133 --> 00:20:55,490
of how this economic pressure question
00:20:55,490 --> 00:20:57,287
interacts with pedagogy,
473
00:20:57,287 --> 00:20:59,517
```

```
and in the College of Environmental Design,
474
00:20:59,517 --> 00:21:03,100
we use a pedagogy from 18th century France,
475
00:21:04,509 --> 00:21:06,502
(audience laughing) called the studio.
476
00:21:06,502 --> 00:21:07,955
Perfectly reasonable.
477
00:21:07,955 --> 00:21:11,538
And in the studio, students have to produce
478
00:21:12,432 --> 00:21:14,969
plotted colored drawings
479
00:21:14,969 --> 00:21:18,052
at about $1.50 a square foot to plot.
480
00:21:19,228 --> 00:21:21,047
They have to produce them multiple times
481
00:21:21,047 --> 00:21:22,097
during the semester,
482
00:21:22,097 --> 00:21:23,777
to show their work as it evolves.
483
00:21:23,777 --> 00:21:26,651
They build physical models made of wood,
484
00:21:26,651 --> 00:21:28,651
or plexiglass, or metal,
485
00:21:30,205 --> 00:21:32,429
and they show those to people
486
00:21:32,430 --> 00:21:34,730
who could be potential employers,
```

```
00:21:34,730 --> 00:21:38,941
public sector agency heads, heads of design firms,
488
00:21:38,941 --> 00:21:41,391
people from the museum world.
489
00:21:41,391 --> 00:21:44,131
So it's a very high-pressure presentation,
490
00:21:44,131 --> 00:21:47,298
and there's no discussion of capacity.
491
00:21:48,618 --> 00:21:50,577
It's just you have to show the work,
492
00:21:50,577 --> 00:21:52,764
and your work is compared to the person next to you,
493
00:21:52,765 --> 00:21:57,416
with no discussion of what your relative capacity is.
494
00:21:57,415 --> 00:22:00,556
It's interesting that in CED,
495
00:22:00,556 --> 00:22:02,453
we have a lot of students who are,
496
00:22:02,453 --> 00:22:04,759
just to give you a little subset demographics,
497
00:22:04,759 --> 00:22:06,499
41% of our undergraduates,
498
00:22:06,499 --> 00:22:10,373
neither parent has a four-year college degree.
499
00:22:10,373 --> 00:22:13,289
37% are Pell Grant recipients,
500
00:22:14,162 --> 00:22:16,326
```

```
with something like a typical family income
501
00:22:16,326 --> 00:22:17,826
of $24,000 a year.
502
00:22:20,471 --> 00:22:23,825
21% are underrepresented minority students,
503
00:22:23,825 --> 00:22:26,639
and 30% are transfer students.
504
00:22:26,638 --> 00:22:29,763
So these are the people choosing to do a major
505
00:22:29,763 --> 00:22:33,846
based on 18th century French educational methods.
506
00:22:35,611 --> 00:22:39,463
When we do an exit survey, we discovered in 2017,
507
00:22:39,462 --> 00:22:42,629
that a number of behaviors are common.
508
00:22:43,875 --> 00:22:47,431
Everything from scaling back on the quality
509
00:22:47,431 --> 00:22:48,859
or scope of presentations,
510
00:22:48,858 --> 00:22:52,339
this is all the stuff they have to make and print,
511
00:22:52,339 --> 00:22:55,410
because they're concerned about cost.
512
00:22:55,411 --> 00:22:59,494
That's up to 44% do it often, or very often.
513
00:23:01,451 --> 00:23:04,808
About 40% skipped meals to save money.
```

```
00:23:04,808 --> 00:23:07,759
So they're literally choosing
515
00:23:07,759 --> 00:23:10,175
whether to plot or eat lunch.
516
00:23:14,096 --> 00:23:16,097
They worry about their debt and their family's debt,
517
00:23:16,097 --> 00:23:18,998
and about 30% used a credit card to make ends meet.
518
00:23:18,998 --> 00:23:21,623
And you can see that one is bimodal.
519
00:23:21,623 --> 00:23:25,923
About 44% never used a credit card to make ends meet.
520
00:23:25,923 --> 00:23:27,027
So that's interesting.
521
00:23:27,027 --> 00:23:30,027
That's a big difference in strategy.
522
00:23:30,868 --> 00:23:34,115
And then the exit survey quotes.
523
00:23:34,115 --> 00:23:36,953
The students are aware that they couldn't afford things,
524
00:23:36,953 --> 00:23:40,298
and that they are being criticized in their work quality
525
00:23:40,298 --> 00:23:43,215
because they couldn't spend more money.
526
00:23:43,215 --> 00:23:45,327
And the faculty member may not even know
527
00:23:45,327 --> 00:23:47,498
```

```
that there's a limitation,
528
00:23:47,498 --> 00:23:52,144
and that they sometimes worried they wouldn't even pass.
529
00:23:52,144 --> 00:23:55,682
So we looked at the costs, to get an estimate in 2017,
530
00:23:55,682 --> 00:23:57,874
of what they're actually spending,
531
00:23:57,874 --> 00:24:00,502
what they're pretty much required to spend
532
00:24:00,502 --> 00:24:02,066
by the way the pedagogy works.
533
00:24:02,066 --> 00:24:04,480
And the studio pedagogy is an architecture,
534
00:24:04,480 --> 00:24:06,690
Landscape Architecture and Environmental Planning,
535
00:24:06,690 --> 00:24:08,817
and there are some studios in the planning,
536
00:24:08,817 --> 00:24:10,979
City Planning Department as well.
537
00:24:10,979 --> 00:24:13,751
So up to 3500 for one-time purchase,
538
00:24:13,751 --> 00:24:15,493
including their laptop,
539
00:24:15,493 --> 00:24:18,243
and 3700 per year in consumables.
540
00:24:19,249 --> 00:24:20,332
That's a lot.
```

```
541
00:24:21,950 --> 00:24:25,558
So I share this partly because I, myself,
542
00:24:25,558 --> 00:24:27,088
had the experience as an undergraduate
543
00:24:27,088 --> 00:24:30,267
of trying to take architecture,
544
00:24:30,267 --> 00:24:32,056
and deciding that I couldn't afford it.
545
00:24:32,056 --> 00:24:34,477
I mean, I got a list of materials I had to buy,
546
00:24:34,477 --> 00:24:37,816
and thought, you're kidding, right?
547
00:24:37,816 --> 00:24:40,773
And then gave the death of a grandparent excuse
548
00:24:40,772 --> 00:24:42,026
a couple times.
549
00:24:42,027 --> 00:24:43,174
Can you hear me?
550
00:24:43,174 --> 00:24:44,895
I had to make excuses a couple times
551
00:24:44,895 --> 00:24:47,313
about why I couldn't make presentations,
552
00:24:47,314 --> 00:24:49,029
and then I thought, I can't do this,
00:24:49,029 --> 00:24:50,782
and dropped the class.
554
00:24:50,782 --> 00:24:54,798
```

```
And ended up doing a master's degree in design,
555
00:24:54,798 --> 00:24:58,332
which was kind of funny, with a lot of debt,
556
00:24:58,332 --> 00:25:02,441
and then did a PhD in landscape architecture at Harvard,
557
00:25:02,441 --> 00:25:04,672
where the standard for financial aid
558
00:25:04,672 --> 00:25:09,156
was that my, they considered your parents' capacity,
559
00:25:09,156 --> 00:25:10,955
even though I was an adult.
560
00:25:10,955 --> 00:25:12,264
It's Harvard, you know.
561
00:25:12,265 --> 00:25:16,786
And they said my mother would have to give a $10,000 IRA.
562
00:25:16,786 --> 00:25:19,945
That was the only money she'd saved.
563
00:25:19,944 --> 00:25:22,004
And she was about to retire.
564
00:25:22,005 --> 00:25:24,088
So I didn't even ask her.
565
00:25:25,901 --> 00:25:27,901
And they basically said,
566
00:25:29,334 --> 00:25:32,000
we won't give you financial aid.
567
00:25:34,338 --> 00:25:38,065
So I was creative and I used a credit card,
```

```
568
00:25:38,065 --> 00:25:41,565
and then eventually, filed for bankruptcy.
569
00:25:43,116 --> 00:25:44,546
So at my first faculty job,
570
00:25:44,546 --> 00:25:46,471
it was kind of a funny situation.
571
00:25:46,471 --> 00:25:47,673
I had to be a roommate,
572
00:25:47,673 --> 00:25:49,753
couldn't have my name on a lease.
573
00:25:49,753 --> 00:25:52,025
I had just gone through bankruptcy.
574
00:25:52,026 --> 00:25:54,615
I'm teaching at the University of Washington,
575
00:25:54,615 --> 00:25:56,430
can't get a phone,
576
00:25:56,430 --> 00:25:58,491
because I had just gone through bankruptcy.
577
00:25:58,491 --> 00:26:00,491
So a lot of these issues
578
00:26:02,069 --> 00:26:05,215
follow people through their,
579
00:26:05,215 --> 00:26:07,298
excuse me, their careers,
580
00:26:09,232 --> 00:26:12,066
and it's still hard to talk about.
581
00:26:15,082 --> 00:26:18,499
```

```
But that's why I think it's so important,
582
00:26:19,779 --> 00:26:24,113
and why I have made it an issue in the CED,
583
00:26:24,113 --> 00:26:27,032
and why I said yes to the panel.
584
00:26:27,031 --> 00:26:27,865
Thanks.
585
00:26:30,916 --> 00:26:33,231
- [Rachael] We're not gonna solve your problem now,
586
00:26:33,231 --> 00:26:34,905
so (laughing). - My problem's solved.
587
00:26:34,905 --> 00:26:36,223
(everybody laughing)
588
00:26:36,223 --> 00:26:39,490
- For your students, for your students.
589
00:26:39,490 --> 00:26:42,855
So I'm Rachael Samberg, I'm at the library.
590
00:26:42,855 --> 00:26:46,306
I run the Office of Scholarly Communication Services,
591
00:26:46,306 --> 00:26:48,871
and we have just completed a pilot
592
00:26:48,871 --> 00:26:50,336
that I'm gonna tell you about today.
593
00:26:50,336 --> 00:26:52,964
There are handouts in the back, actually,
594
00:26:52,964 --> 00:26:55,131
with high-level summaries,
```

```
00:26:56,387 --> 00:26:58,584
but I wanna kind of lay the ground work
596
00:26:58,585 --> 00:27:01,751
for what it is that we have just done.
597
00:27:02,782 --> 00:27:05,040
So if you talk to students,
598
00:27:05,040 \longrightarrow 00:27:07,971
they will tell you that they could have paid rent
599
00:27:07,971 --> 00:27:11,075
for the same price as one semester of textbooks,
600
00:27:11,075 --> 00:27:14,400
or that they can't enroll in as many classes as they want
601
00:27:14,400 --> 00:27:16,470
because they can't afford all of their books.
602
00:27:16,470 --> 00:27:17,626
And I will tell you, these quotes
603
00:27:17,626 --> 00:27:20,010
came from the University of Kansas,
604
00:27:20,010 --> 00:27:23,066
so imagine what folks are saying
605
00:27:23,066 --> 00:27:24,316
on this campus.
606
00:27:25,152 --> 00:27:27,711
And in fact, we just had included
607
00:27:27,711 --> 00:27:30,461
on this past year's UCUES survey,
608
00:27:32,404 --> 00:27:36,006
```

```
questions around affordability of course materials,
609
00:27:36,006 --> 00:27:38,263
so we should be getting that content back,
610
00:27:38,262 --> 00:27:42,179
and we'll have campus-focused information soon.
611
00:27:43,132 --> 00:27:44,971
The problem that they're talking about
612
00:27:44,971 --> 00:27:47,896
is the fact that in the past decade alone,
613
00:27:47,896 --> 00:27:50,240
just the prices of textbooks,
614
00:27:50,240 \longrightarrow 00:27:53,914
which again, doesn't cover her issue,
615
00:27:53,914 --> 00:27:56,572
but just the prices of textbooks alone
616
00:27:56,573 --> 00:28:01,237
have risen close to 90% in the past decade.
617
00:28:01,237 --> 00:28:04,070
Textbooks can be around $200 each.
618
00:28:05,946 --> 00:28:08,343
Most students are expected to spend
619
00:28:08,344 --> 00:28:09,927
around $1200 a year
620
00:28:11,310 --> 00:28:13,485
in the cost of all course content.
621
00:28:13,486 --> 00:28:14,777
So in addition to textbooks,
```

```
622
00:28:14,777 --> 00:28:16,495
these are the print course readers,
623
00:28:16,494 --> 00:28:19,744
or any other books that they're buying.
624
00:28:21,163 --> 00:28:22,637
Berkeley actually says
625
00:28:22,637 --> 00:28:25,842
that in their financial aid budgeting,
626
00:28:25,843 --> 00:28:29,308
that they expect students to spend around 800,
627
00:28:29,308 --> 00:28:31,055
that's a fictitious number.
628
00:28:31,055 --> 00:28:32,817
It's not actually based on anything,
629
00:28:32,817 --> 00:28:36,012
and in fact, if they think that it's because,
630
00:28:36,012 --> 00:28:37,948
if they think students are only spending 800,
631
00:28:37,949 --> 00:28:39,941
it's because they were asked to buy more,
632
00:28:39,941 --> 00:28:42,219
but only spend 800,
633
00:28:42,219 --> 00:28:46,102
because of what they could or couldn't afford.
634
00:28:46,102 --> 00:28:48,814
So again, the survey data that we're getting back
635
00:28:48,814 --> 00:28:49,902
```

```
will get a better picture
636
00:28:49,902 --> 00:28:51,856
of what students are actually spending.
637
00:28:51,856 --> 00:28:53,827
But on a national level,
638
00:28:53,827 --> 00:28:56,654
we know that 2/3 of students
639
00:28:56,654 --> 00:29:00,656
decide not to purchase required course content,
640
00:29:00,656 --> 00:29:03,468
course materials, because of their cost,
641
00:29:03,469 --> 00:29:05,595
1/3 of students take fewer classes
642
00:29:05,595 --> 00:29:08,322
because of the cost of course materials alone,
643
00:29:08,321 --> 00:29:11,150
and 14% drop the classes they enrolled in
644
00:29:11,151 --> 00:29:14,212
once they find out the cost of the course materials
645
00:29:14,212 --> 00:29:15,898
they're expected to purchase.
646
00:29:15,898 --> 00:29:16,981
- [Woman] Is this Berkeley data or the?
647
00:29:16,981 --> 00:29:20,153
- This is national. - National data.
00:29:20,153 --> 00:29:21,403
- So last year,
```

```
649
00:29:22,868 --> 00:29:27,618
one of the kind of many hats that we wear in the library,
650
00:29:28,563 --> 00:29:32,278
in being a major content provider to campus,
651
00:29:32,278 --> 00:29:36,444
and actually spending literally $16 million a year
652
00:29:38,040 --> 00:29:40,942
licensing content for students,
653
00:29:40,942 --> 00:29:43,358
was to think about how we can
654
00:29:44,365 --> 00:29:48,153
start addressing some of these problems.
655
00:29:48,153 --> 00:29:49,683
We created a pilot
656
00:29:49,683 --> 00:29:51,154
with the Center for Teaching and Learning,
657
00:29:51,154 --> 00:29:53,167
and Educational Technology Services,
658
00:29:53,167 --> 00:29:54,353
which we had chartered
659
00:29:54,354 \longrightarrow 00:29:57,107
by the Vice Chancellor for Undergraduate Education,
660
00:29:57,107 --> 00:30:00,963
and the library, in which we offered three services.
661
00:30:00,963 --> 00:30:03,755
Again, just on a pilot basis, and when I keep saying pilot,
662
00:30:03,756 --> 00:30:07,735
```

```
I mean we have no staff to actually do any of this.
663
00:30:07,734 \longrightarrow 00:30:11,247
And so it was what we cobbled together
664
00:30:11,248 --> 00:30:14,927
in order to make recommendations, essentially,
665
00:30:14,926 --> 00:30:17,269
for how this could be scaled up.
666
00:30:17,269 --> 00:30:20,699
In just deciding to form this pilot,
667
00:30:20,699 --> 00:30:22,335
and provide these three services,
668
00:30:22,335 --> 00:30:24,894
which I'll talk about in a minute,
669
00:30:24,894 --> 00:30:26,878
the Vice Chancellor for Undergraduate Education
670
00:30:26,878 --> 00:30:29,711
also decided to form a campus-wide
671
00:30:30,759 --> 00:30:34,303
Course Content Affordability and Accessibility Committee,
672
00:30:34,303 \longrightarrow 00:30:38,041
so bringing together both the affordability issues,
673
00:30:38,040 --> 00:30:41,314
and also accessibility issues for disabled students,
674
00:30:41,315 --> 00:30:43,721
since there's a lot of overlap
675
00:30:43,721 --> 00:30:46,327
between the content that we make available,
```

```
676
00:30:46,327 --> 00:30:49,290
and the format in which it's made available.
677
00:30:49,290 --> 00:30:52,156
And I represented the library on that committee,
678
00:30:52,156 --> 00:30:56,906
and we submitted our report to the VCUE's office in June,
679
00:30:59,423 --> 00:31:01,888
and it's now, you know,
680
00:31:01,888 --> 00:31:03,846
there are recommendations about scaling,
681
00:31:03,846 --> 00:31:06,738
what he would subsume the kinds of services
682
00:31:06,738 --> 00:31:11,064
that I'm talking about here, and make them scalable.
683
00:31:11,064 --> 00:31:13,509
So the first service that we offer
684
00:31:13,509 --> 00:31:16,425
related to electronic course packs.
685
00:31:17,297 --> 00:31:19,375
A lot of students are still being
686
00:31:19,375 --> 00:31:22,719
required to purchase print course packs.
687
00:31:22,719 --> 00:31:26,552
These can be anywhere from $35 to 150 or $200,
688
00:31:28,192 --> 00:31:30,892
to purchase at Copy Central,
689
00:31:30,892 --> 00:31:33,542
```

```
the print version of materials
690
00:31:33,541 --> 00:31:36,880
that we license and give to students for free,
691
00:31:36,881 --> 00:31:38,851
electronically through the library,
692
00:31:38,851 --> 00:31:41,397
or that are available online for free.
693
00:31:41,396 --> 00:31:43,336
And so in this version of the pilot,
694
00:31:43,336 --> 00:31:45,993
we worked with instructors to say,
695
00:31:45,993 --> 00:31:47,875
give us your syllabus.
696
00:31:47,875 --> 00:31:52,013
Let us find our electronically licensed version,
697
00:31:52,013 --> 00:31:54,002
or the free version available online,
698
00:31:54,002 --> 00:31:55,836
not from pirate sites,
699
00:31:56,938 --> 00:32:00,973
and at least let us make those available to students
700
00:32:00,972 --> 00:32:05,270
who can't afford to purchase the print course pack.
701
00:32:05,270 --> 00:32:06,104
They can still, we're not
702
00:32:06,104 --> 00:32:07,591
trying to take anyone's print away.
```

```
703
00:32:07,590 --> 00:32:10,907
We know, for a number of pedagogical reasons,
704
00:32:10,907 --> 00:32:12,125
people prefer print,
705
00:32:12,125 --> 00:32:15,038
and I personally have to print everything out
706
00:32:15,038 --> 00:32:17,628
'cause I can't really understand it on the screen,
707
00:32:17,628 --> 00:32:20,512
but at least let's make an electronic copy available
708
00:32:20,512 --> 00:32:25,179
to students who can't afford to purchase the print copy.
709
00:32:26,134 --> 00:32:28,384
The second, and if student,
710
00:32:29,301 --> 00:32:32,060
if faculty want to actually upload the content
711
00:32:32,060 \longrightarrow 00:32:34,571
to bCourses rather than link to it,
712
00:32:34,571 --> 00:32:38,329
then we can help them understand fair use decisions,
713
00:32:38,329 --> 00:32:40,124
and they can decide whether they wanna
714
00:32:40,124 --> 00:32:42,981
actually upload the material rather than just linking.
715
00:32:42,981 --> 00:32:45,065
The second service was to say
716
00:32:45,065 --> 00:32:48,044
```

```
if you assign a bunch of books for purchase,
717
00:32:48,044 --> 00:32:50,893
let us see if we can license unlimited user
718
00:32:50,893 --> 00:32:53,587
electronic copies of those books,
719
00:32:53,587 --> 00:32:56,468
so that all students in the class could access the book,
720
00:32:56,468 --> 00:32:58,296
and read it at the same time.
721
00:32:58,296 --> 00:33:00,413
Let us at least see if we can obtain that license.
722
00:33:00,413 --> 00:33:02,135
It's free to students.
723
00:33:02,135 --> 00:33:04,481
We'll try to make those books available.
724
00:33:04,481 --> 00:33:06,551
And the third option was related
725
00:33:06,551 --> 00:33:09,410
to what are called open educational resources.
726
00:33:09,411 --> 00:33:11,131
These are learning materials.
727
00:33:11,131 --> 00:33:14,377
They could be textbook length, or they could be modules,
728
00:33:14,376 --> 00:33:18,283
that are freely available to anyone online,
729
00:33:18,284 --> 00:33:21,342
to also reuse and adapt and modify
```

```
00:33:21,342 --> 00:33:22,932
in any way that they want.
7.31
00:33:22,932 --> 00:33:25,088
And we give stipends to faculty
732
00:33:25,088 --> 00:33:27,118
who would either adopt, adapt,
733
00:33:27,118 --> 00:33:29,561
or create open educational resources,
734
00:33:29,561 --> 00:33:31,061
or open textbooks.
735
00:33:32,185 --> 00:33:35,435
The big picture numbers of what we did,
736
00:33:36,559 --> 00:33:38,578
this is for last year,
737
00:33:38,578 --> 00:33:40,495
we supported 43 courses
738
00:33:41,520 --> 00:33:45,046
for approximately 2400 enrolled students,
739
00:33:45,046 --> 00:33:47,042
and the estimated student savings
740
00:33:47,041 --> 00:33:50,125
was $240,000, a little over $240,000.
741
00:33:53,020 --> 00:33:55,720
I will say that it's estimated
742
00:33:55,720 --> 00:33:58,924
because we don't know whether every single person
743
00:33:58,924 --> 00:34:03,012
```

```
actually forwent purchase of print copies,
744
00:34:03,012 \longrightarrow 00:34:07,519
but if they had, if they used the electronic materials
745
00:34:07,519 --> 00:34:09,190
in lieu of purchasing,
746
00:34:09,190 --> 00:34:12,357
then we saved those students $240,000.
747
00:34:13,592 --> 00:34:17,994
Just to give a little more breakdown of that,
748
00:34:17,994 --> 00:34:21,994
you can see by service type what portion of the,
749
00:34:23,617 --> 00:34:24,815
how the classes broke down.
750
00:34:24,815 --> 00:34:29,027
So there were eight open textbook classes,
751
00:34:29,027 --> 00:34:33,947
18 eBook swap classes, and 17 course pack classes.
752
00:34:33,947 --> 00:34:37,046
Each student in an enrolled class
753
00:34:37,045 \longrightarrow 00:34:39,216
who was participating in the course pack class,
754
00:34:39,217 --> 00:34:42,907
would have saved an average of $95 per student.
755
00:34:42,907 --> 00:34:43,911
For the eBook swaps,
756
00:34:43,911 --> 00:34:48,040
where we find electronic copies of the book,
```

```
00:34:48,041 --> 00:34:49,623
this number's actually wrong.
7.58
00:34:49,623 --> 00:34:52,369
(laughing) It's supposed to be $76 per person,
759
00:34:52,369 --> 00:34:56,119
not 176, but so it was about $76 per student.
760
00:34:57,621 --> 00:35:02,621
And then for open textbooks, it would be $103 per student.
761
00:35:03,059 --> 00:35:07,339
Just to kind of ground this in what this actually means,
762
00:35:07,338 --> 00:35:11,947
almost 95% of the content, we took from the syllabus,
763
00:35:11,947 --> 00:35:16,614
to see whether we could give faculty an electronic copy,
764
00:35:18,454 --> 00:35:19,786
we already had.
765
00:35:19,786 --> 00:35:22,171
Meaning the library was already spending money
766
00:35:22,170 --> 00:35:23,498
on this content.
767
00:35:23,498 --> 00:35:24,682
The students were being asked
768
00:35:24,682 --> 00:35:27,648
if they had been required to purchase a print copy,
769
00:35:27,648 --> 00:35:30,109
to pay for both the print
770
00:35:30,110 --> 00:35:33,539
```

```
and a copyright permissions fee,
771
00:35:33,539 --> 00:35:35,094
for the same content the library
772
00:35:35,094 --> 00:35:37,371
is already licensing for them,
773
00:35:37,371 --> 00:35:39,621
available for free to them.
774
00:35:40,478 --> 00:35:42,645
With the electronic books,
775
00:35:43,568 --> 00:35:48,082
we were able, if we got a` title list from the faculty,
776
00:35:48,081 --> 00:35:50,427
we were able to replace over half of them % \left( 1\right) =\left( 1\right) \left( 1\right) +\left( 1\right) \left( 1\right) \left( 1\right) +\left( 1\right) \left( 1\right) \left( 1\right) \left( 1\right) \left( 1\right) +\left( 1\right) \left( 1\right) \left
777
00:35:50,427 --> 00:35:52,998
with unlimited user eBook licenses,
778
00:35:52,998 --> 00:35:54,623
meaning all of the students in the class
779
00:35:54,623 --> 00:35:56,686
could access them at the same time.
780
00:35:56,686 --> 00:35:58,344
And we would have replaced more, of course,
781
00:35:58,344 --> 00:36:02,315
but the publishers have a choke hold on the industry,
782
00:36:02,315 --> 00:36:06,567
and don't want us to be able to license in this fashion.
783
00:36:06,567 --> 00:36:11,567
But still, to be able to offer more than 50% of those books
```

```
784
00:36:12,541 --> 00:36:14,379
for free to all students at the same time,
00:36:14,378 --> 00:36:16,534
was quite something.
786
00:36:16,534 --> 00:36:21,018
So the next steps are that we've made recommendations
787
00:36:21,018 --> 00:36:24,403
to Central Campus about how this can be scaled up,
788
00:36:24,403 --> 00:36:26,320
and what it would take.
789
00:36:27,251 --> 00:36:29,617
The library, you can imagine,
790
00:36:29,617 --> 00:36:31,588
if we want to license more content
791
00:36:31,588 --> 00:36:34,043
to make it available to students,
792
00:36:34,043 --> 00:36:36,084
that money has to come from somewhere.
793
00:36:36,083 --> 00:36:38,569
The staff to administer scaling up,
794
00:36:38,570 --> 00:36:41,890
each of these services needs to come from somewhere,
795
00:36:41,889 --> 00:36:43,847
and those aren't resources
796
00:36:43,847 --> 00:36:45,746
that the library currently has,
797
00:36:45,746 --> 00:36:47,750
```

```
but we're part of the report
798
00:36:47,751 \longrightarrow 00:36:50,501
that we made available to campus.
799
00:36:52,226 --> 00:36:54,826
- Thank you all very much.
800
00:36:54,826 --> 00:36:58,952
Can we give them. (audience applauding)
801
00:36:58,952 --> 00:37:01,322
- [Woman] Question to faculty panelists there,
00:37:01,322 --> 00:37:03,860
also to everyone in the audience,
803
00:37:03,860 --> 00:37:06,789
is that yeah, I'm aware of the food
804
00:37:06,789 --> 00:37:09,184
and housing insecurity, and lots of our students,
805
00:37:09,184 --> 00:37:10,976
especially transfer older student,
806
00:37:10,976 --> 00:37:12,684
they have part-time jobs.
807
00:37:12,684 --> 00:37:14,675
And then the conflict happens,
808
00:37:14,675 --> 00:37:16,368
is counseling got emails
809
00:37:16,367 --> 00:37:17,844
saying now my shift has changed,
810
00:37:17,844 --> 00:37:20,094
I cannot come to the class,
```

```
811
00:37:20,938 --> 00:37:23,144
is my absence will be excused,
812
00:37:23,144 --> 00:37:25,719
it's kind of out of my hands.
813
00:37:25,719 --> 00:37:28,261
Of course, I understand, they need to pay bills,
814
00:37:28,262 --> 00:37:32,193
but on the other hand, participation in class matters,
815
00:37:32,193 --> 00:37:36,528
and if they do not come to class, or do assignments,
816
00:37:36,528 --> 00:37:40,592
how do I, you know, I feel very conflict on this issue.
817
00:37:40,592 --> 00:37:43,296
How do I maintain kind of the fairness to everyone,
818
00:37:43,295 --> 00:37:44,458
so to speak?
819
00:37:44,458 --> 00:37:46,078
Yeah, thank you.
820
00:37:46,079 --> 00:37:48,118
- Is that in a large class context?
821
00:37:48,117 --> 00:37:49,028
- [Woman] Well, 100.
822
00:37:49,028 --> 00:37:51,612
- Uh-huh, pretty big.
823
00:37:51,612 --> 00:37:53,311
I taught at the University of Virginia,
824
00:37:53,311 --> 00:37:57,233
```

```
where it was not allowed for us to use attendance
825
00:37:57,233 \longrightarrow 00:37:59,103
as part of the grade.
826
00:37:59,103 --> 00:38:00,996
So I'm already accustomed to the idea
827
00:38:00,996 --> 00:38:03,740
that students sometimes don't come,
828
00:38:03,740 --> 00:38:07,456
and that's gonna be reflected in their grade.
829
00:38:07,456 --> 00:38:10,184
I put notes in power points online.
830
00:38:10,184 --> 00:38:13,746
I didn't have a fully recorded class,
831
00:38:13,746 --> 00:38:15,588
but because it wasn't possible
832
00:38:15,588 --> 00:38:18,527
to include that in the grade,
833
00:38:18,527 --> 00:38:20,229
I'd already gotten over that,
834
00:38:20,228 --> 00:38:22,195
the idea that they may not attend,
835
00:38:22,195 --> 00:38:25,168
and that it's on them to catch up.
836
00:38:25,168 --> 00:38:27,730
So I accept that now,
837
00:38:27,730 --> 00:38:31,682
because I don't use attendance as part of my grade,
```

```
838
00:38:31,681 --> 00:38:32,817
because I'm used to that,
839
00:38:32,818 --> 00:38:35,883
and I recognize that some people need that flexibility,
840
00:38:35,882 --> 00:38:37,754
and some just feel that they don't have to come
841
00:38:37,755 --> 00:38:41,440
and hear me talk about it, they did the readings.
842
00:38:41,440 --> 00:38:43,588
So I don't know what others would say,
843
00:38:43,588 --> 00:38:46,641
but I would consider embracing the idea
844
00:38:46,641 --> 00:38:50,845
that attendance shouldn't be part of the grade.
845
00:38:50,844 --> 00:38:52,902
- Yeah, I think for me as well,
846
00:38:52,902 --> 00:38:56,224
I don't have attendance as part,
847
00:38:56,224 --> 00:38:57,490
sorry, thank you, I don't have attendance
848
00:38:57,490 --> 00:39:00,826
as part of my grading rubric, but I have participation.
849
00:39:00,827 --> 00:39:02,925
And so what that means is
850
00:39:02,925 --> 00:39:05,758
that that participation can be met
851
00:39:07,260 --> 00:39:08,763
```

```
in a variety of ways.
852
00:39:08,762 --> 00:39:11,661
In the classroom, or through office hours,
853
00:39:11,661 --> 00:39:13,233
it's about just the engagement.
854
00:39:13,233 --> 00:39:15,092
I mean, when I was a undergraduate student,
855
00:39:15,092 --> 00:39:17,476
I, you know, worked at Whole Foods Market,
856
00:39:17,476 \longrightarrow 00:39:19,309
and full-time actually,
857
00:39:19,309 --> 00:39:21,302
and there was sometimes where, you know,
858
00:39:21,302 --> 00:39:22,135
I remember one semester,
859
00:39:22,135 --> 00:39:24,138
I had withdraw my entire semester's courses,
860
00:39:24,137 --> 00:39:26,472
because my boss changed my schedule,
861
00:39:26,472 --> 00:39:28,300
and it was as impossible to, you know,
862
00:39:28,300 --> 00:39:30,489
I commuted to school.
863
00:39:30,489 --> 00:39:32,869
It was a 30-mile commute each way,
864
00:39:32,869 --> 00:39:36,101
and so I had to just withdraw from an entire semester.
```

```
865
00:39:36,101 --> 00:39:38,018
And so I think I bring that into,
866
00:39:38,018 --> 00:39:41,489
you know, into my kind of pedagogical strategy.
867
00:39:41,489 --> 00:39:42,664
The other thing that I do, is that,
868
00:39:42,664 --> 00:39:43,989
and this may not be possible
869
00:39:43,989 --> 00:39:45,708
with a class of 100 students,
870
00:39:45,708 --> 00:39:49,963
but I have a class that's about 75 students,
871
00:39:49,963 --> 00:39:53,996
and you know, what I do is I split the week,
872
00:39:53,996 --> 00:39:56,710
where one day is just lecture,
873
00:39:56,710 --> 00:39:58,630
and then the other day is discussion.
874
00:39:58,630 --> 00:40:00,043
So if it's a Monday, Wednesday course,
875
00:40:00,043 \longrightarrow 00:40:02,319
then Mondays we do just a lecture,
876
00:40:02,320 --> 00:40:04,952
and that's largely me going through
877
00:40:04,952 --> 00:40:06,275
what I have on the power point,
878
00:40:06,275 --> 00:40:07,443
```

```
and so if they miss that,
879
00:40:07,443 \longrightarrow 00:40:09,530
then they can largely get what they need to get
880
00:40:09,530 \longrightarrow 00:40:11,275
from the power point.
881
00:40:11,275 --> 00:40:13,259
And then the Wednesday is the opportunity
882
00:40:13,260 --> 00:40:15,602
where we kind of go over some of the ideas and so forth,
883
00:40:15,601 \longrightarrow 00:40:17,391
and so what that means is that structurally,
884
00:40:17,391 --> 00:40:19,976
there is kind of built in mechanism,
885
00:40:19,976 --> 00:40:22,355
you know, remember these are all adults, right?
886
00:40:22,355 --> 00:40:24,597
So I mean, as great as it might be for them to come,
887
00:40:24,597 --> 00:40:27,228
you can't force them, right?
888
00:40:27,228 --> 00:40:28,061
- Yeah. - There's no longer
889
00:40:28,061 --> 00:40:31,494
this demand, in a way, that we can.
890
00:40:31,494 --> 00:40:33,416
I taught high school, so I know that there was,
891
00:40:33,416 --> 00:40:34,925
(audience laughing) you know (laughing),
```

```
892
00:40:34,925 \longrightarrow 00:40:37,711
different ways in which you can mandate students
00:40:37,710 \longrightarrow 00:40:39,402
to do certain things.
894
00:40:39,402 --> 00:40:41,481
But here, we can't, right?
895
00:40:41,481 --> 00:40:44,971
But understanding that this is a real circumstance.
896
00:40:44,971 --> 00:40:46,934
I mean, the commute alone.
897
00:40:46,934 --> 00:40:48,478
I mean, we have to think about commuting students here,
898
00:40:48,478 --> 00:40:53,414
and Bay Area traffic, which we didn't even discuss, right?
899
00:40:53,414 --> 00:40:54,723
So for them, it's like, okay,
900
00:40:54,722 --> 00:40:56,942
if you make it to at least one day
901
00:40:56,942 --> 00:40:58,492
out of the two each week,
902
00:40:58,492 --> 00:41:00,269
then we know that you're getting something,
903
00:41:00,269 --> 00:41:02,599
and then hopefully you can build in other ways of,
904
00:41:02,599 --> 00:41:04,938
you know, office hours are important.
905
00:41:04,938 --> 00:41:08,355
```

```
So you might be trying to more forcefully
906
00:41:09,219 --> 00:41:13,885
require that they come to office hours and speak to you.
907
00:41:14,733 --> 00:41:16,643
- Great, anything else,
908
00:41:16,643 --> 00:41:19,393
or can we go to another question?
909
00:41:20,512 --> 00:41:24,346
Alright, we'll go back here, and then up here.
910
00:41:25,277 --> 00:41:28,826
- [Woman] Hi, my question is about housing needs.
911
00:41:28,826 --> 00:41:31,445
How is it university leveraging partnerships
912
00:41:31,445 --> 00:41:36,211
with the city's mayor's to really address the housing needs?
913
00:41:36,211 --> 00:41:40,675
So they have land at the Richmond Field Station,
914
00:41:40,675 --> 00:41:43,366
not sure about the accessibility of land space
915
00:41:43,367 --> 00:41:45,756
in Berkeley, seems to be a little limited,
916
00:41:45,755 --> 00:41:47,841
but how are they leveraging the relationships
917
00:41:47,842 --> 00:41:49,577
that they have with legislatures,
918
00:41:49,577 --> 00:41:53,679
and city officials to address the housing need,
```

```
00:41:53,679 --> 00:41:57,981
because even though students have financial aid,
00:41:57,981 --> 00:41:59,144
it's still expensive,
921
00:41:59,143 --> 00:42:00,945
and so most of their financial aid
922
00:42:00,945 --> 00:42:02,817
is being spent on housing,
923
00:42:02,818 --> 00:42:07,235
rather than for their basic needs in the first place.
924
00:42:11,480 --> 00:42:13,083
- I can answer some of that,
925
00:42:13,083 --> 00:42:14,374
and granted, I do wanna preface
926
00:42:14,373 --> 00:42:16,456
that I am new in my role.
927
00:42:17,422 --> 00:42:19,061
So I think there's two things.
928
00:42:19,061 --> 00:42:22,580
One, I wanted to uplift Ruben Canedo,
929
00:42:22,581 --> 00:42:25,056
who is my colleague, and truly my mentor,
930
00:42:25,056 --> 00:42:27,068
and who has done so much of the great work
00:42:27,068 --> 00:42:28,389
around Basic Needs.
932
00:42:28,389 --> 00:42:31,067
```

```
So his role, now that I'm in this position,
933
00:42:31,068 --> 00:42:32,901
is really working more
934
00:42:33,978 --> 00:42:36,653
on a larger level, to address some of these issues.
935
00:42:36,653 --> 00:42:39,487
So for housing, for example, to think about one,
936
00:42:39,487 --> 00:42:43,070
partnering with the other nine UC campuses.
937
00:42:44,335 \longrightarrow 00:42:49,324
He's a co-chair to thinking on a UC system-wide level
938
00:42:49,324 --> 00:42:52,262
what the interventions are related to housing,
939
00:42:52,262 --> 00:42:55,489
and also to address larger policy-level issues.
940
00:42:55,489 --> 00:42:58,049
So I think there's more to come there.
941
00:42:58,050 --> 00:43:00,320
There is a local group that meets.
942
00:43:00,320 --> 00:43:03,836
It's the Catalyst Group for Homeless,
943
00:43:03,836 --> 00:43:06,250
I think it's called Homeless Youth.
944
00:43:06,250 --> 00:43:07,777
And so they're primarily focused,
945
00:43:07,777 --> 00:43:11,715
so it's a few different members of faculty from this campus,
```

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946
00:43:11,715 --> 00:43:14,297
but they also partner with some nonprofits,
00:43:14,297 --> 00:43:17,001
and a member from the mayor's office attends,
948
00:43:17,001 --> 00:43:18,608
and so it's a monthly meeting.
949
00:43:18,608 --> 00:43:20,028
But we all come together
950
00:43:20,027 --> 00:43:24,026
to really strategize around partnership,
951
00:43:24,027 --> 00:43:26,327
as well as what the current resources are.
952
00:43:26,327 \longrightarrow 00:43:29,757
So it's a helpful coalition, really,
953
00:43:29,757 --> 00:43:32,942
to start having these really higher level conversations,
954
00:43:32,942 --> 00:43:35,978
and so that's an important group that exists,
955
00:43:35,978 --> 00:43:38,848
to really tackle housing,
956
00:43:38,849 --> 00:43:42,516
because I think for the interventions I even named
957
00:43:42,516 --> 00:43:43,709
related to basic needs,
958
00:43:43,708 --> 00:43:46,583
there's more food insecurity interventions,
959
00:43:46,583 --> 00:43:49,712
```

```
and so housing feels like this monstrosity.
960
00:43:49,713 \longrightarrow 00:43:52,273
But there are systems in place, and dedicated folks
961
00:43:52,273 --> 00:43:56,091
who are starting to have these conversations.
962
00:43:56,090 --> 00:43:56,927
- I just happened to know,
963
00:43:56,927 --> 00:43:59,224
the Chancellor told me that she's proposing,
964
00:43:59,224 --> 00:44:01,619
or will be proposing,
965
00:44:01,619 --> 00:44:04,108
People's Park, to be redeveloped as housing,
966
00:44:04,108 \longrightarrow 00:44:06,750
and that's UC Berkeley property.
967
00:44:06,751 --> 00:44:08,928
And so I bring it up as a case in my class,
968
00:44:08,927 --> 00:44:10,092
and I ask the undergraduates
969
00:44:10,092 --> 00:44:13,637
if they would protest the development of People's Park
970
00:44:13,637 --> 00:44:16,144
as housing, given that it would benefit them,
971
00:44:16,144 --> 00:44:17,333
and about half of them raise their hands
972
00:44:17,333 --> 00:44:19,341
and say they would.
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973
00:44:19,342 \longrightarrow 00:44:22,097
And then I feel like we've taught them the wrong thing.
974
00:44:22,097 --> 00:44:24,514
They're not getting the fact that this is a crisis,
975
00:44:24,514 --> 00:44:26,713
and we need to build, or consider transfers
976
00:44:26,713 --> 00:44:27,713
of development rights.
977
00:44:27,713 --> 00:44:31,913
So I think Berkeley has to develop its own land
978
00:44:31,914 --> 00:44:36,333
before it can have much leverage with other city officials.
979
00:44:36,333 --> 00:44:38,322
- [Woman] Can I just ask what are the reasons
980
00:44:38,322 --> 00:44:39,789
the half of them that are supporting,
981
00:44:39,789 --> 00:44:41,460
sorry, what are the reasons
982
00:44:41,460 --> 00:44:44,657
that the half of them give for not supporting
983
00:44:44,657 --> 00:44:46,440
developing People's Park? - I haven't talked to all,
984
00:44:46,440 --> 00:44:47,980
it's a big class, hundred and something,
985
00:44:47,980 --> 00:44:49,085
so I haven't talked to all them to know,
986
00:44:49,085 --> 00:44:51,420
```

```
but the ones who shared their reasons said,
987
00:44:51,420 --> 00:44:54,518
open space is important, parks are important,
988
00:44:54,518 --> 00:44:58,195
that we shouldn't develop parks for housing.
989
00:44:58,195 --> 00:45:01,018
- Another narrative that I've heard related to People's Park
990
00:45:01,018 --> 00:45:03,300
is around the fact that it already
991
00:45:03,300 \longrightarrow 00:45:06,112
houses communities of people, right,
992
00:45:06,112 --> 00:45:07,884
and so in thinking about displacement,
993
00:45:07,884 --> 00:45:10,259
so that's, I think, one of the main reasons.
994
00:45:10,259 --> 00:45:11,753
- [Woman] Yep, I was gonna add,
995
00:45:11,753 --> 00:45:14,811
that I think that this, the idea of developing People's Park
996
00:45:14,811 --> 00:45:16,855
is really not straightforward,
997
00:45:16,855 --> 00:45:19,769
is that where we think about the internalities
998
00:45:19,768 --> 00:45:21,801
that Berkeley is kind of addressing itself,
999
00:45:21,802 --> 00:45:26,106
of textbooks or course materials, or design materials,
```

```
1000
00:45:26,106 --> 00:45:28,639
actually, the biggest effect on our broader community
1001
00:45:28,639 --> 00:45:31,725
is the seven and a half thousand new development spaces
1002
00:45:31,726 --> 00:45:34,143
that we're about to create for undergraduates,
1003
00:45:34,143 \longrightarrow 00:45:35,601
and the fact that we have so many out of state
1004
00:45:35,601 --> 00:45:36,774
and international students
1005
00:45:36,775 --> 00:45:38,835
who are pressing up the rental market,
1006
00:45:38,835 --> 00:45:41,010
so that when we kind of take that
1007
00:45:41,010 --> 00:45:44,503
as a kind of a rubric of new political engagement,
1008
00:45:44,503 --> 00:45:46,672
and economic development of a university,
1009
00:45:46,672 --> 00:45:49,800
what happens to the rest of our community?
1010
00:45:49,800 --> 00:45:51,134
And our students are directly attached
1011
00:45:51,134 --> 00:45:53,222
to those communities, even though so many of them
1012
00:45:53,222 --> 00:45:55,400
are out of state and international,
1013
00:45:55,400 --> 00:45:58,526
```

```
is that if you look at the racial and ethnic breakdown
1014
00:45:58,525 --> 00:46:00,168
of Oakland and Berkeley,
1015
00:46:00,168 \longrightarrow 00:46:01,371
people aren't living here anymore
1016
00:46:01,371 --> 00:46:03,318
who are coming from marginalized communities,
1017
00:46:03,318 --> 00:46:05,203
because we're pressing them out.
1018
00:46:05,202 --> 00:46:06,036
So I think that, you know,
1019
00:46:06,036 --> 00:46:07,782
you have to do realistic development work
1020
00:46:07,782 --> 00:46:09,954
to think about, what does it mean
1021
00:46:09,954 --> 00:46:13,384
to support our undergraduates with their housing needs
1022
00:46:13,385 --> 00:46:16,468
at the cost of the broader community.
1023
00:46:19,657 --> 00:46:22,690
- [Amy] Okay, you're next, and then we'll.
1024
00:46:22,690 --> 00:46:24,289
- [Woman] I wanted to give a shoutout to Rachael,
1025
00:46:24,289 --> 00:46:28,949
because (laughing), I teach three labor studies classes,
1026
00:46:28,949 --> 00:46:33,050
and two of them benefited from Rachael's work
```

```
1027
00:46:33,050 --> 00:46:36,835
of creating online course materials,
1028
00:46:36,835 --> 00:46:39,996
and she was working through the entire winter break
1029
00:46:39,996 --> 00:46:43,203
to make that available for the spring semester.
1030
00:46:43,204 --> 00:46:45,797
And I attract, the classes that I teach attract,
1031
00:46:45,797 --> 00:46:50,630
that are 99%, people who are working two, three jobs,
1032
00:46:52,452 --> 00:46:55,952
undocumented transfer students, et cetera,
1033
00:46:57,275 --> 00:46:59,713
and for them, it made a huge difference.
1034
00:46:59,713 --> 00:47:03,847
So thank you very much, Rachael, for that.
1035
00:47:03,847 \longrightarrow 00:47:05,347
I wanted to ask...
1036
00:47:06,539 \longrightarrow 00:47:07,615
- Kiyoko. - Kiyoko, sorry.
1037
00:47:07,615 \longrightarrow 00:47:09,603
I'm sorry. - It's okay.
1038
00:47:09,603 --> 00:47:11,298
- I think it's wonderful that the university
1039
00:47:11,298 --> 00:47:15,132
offers all of these assistance on basic needs.
1040
00:47:16,327 --> 00:47:20,577
```

```
I would like to point out, though, that in general,
1041
00:47:21,911 --> 00:47:23,960
we should be asking, the larger question is,
1042
00:47:23,960 --> 00:47:26,858
why do we have these needs in the first place
1043
00:47:26,858 --> 00:47:28,402
among our students?
1044
00:47:28,402 --> 00:47:31,122
And the irony was made evident to me
1045
00:47:31,123 \longrightarrow 00:47:33,369
when I announced in class last semester,
1046
00:47:33,369 --> 00:47:34,932
that there was this session.
1047
00:47:34,932 \longrightarrow 00:47:36,393
Because we were talking in class
1048
00:47:36,393 --> 00:47:40,771
about different approaches to social change,
1049
00:47:40,771 --> 00:47:42,572
and students identified immediately
1050
00:47:42,572 --> 00:47:46,611
that this was service-based model of change,
1051
00:47:46,610 --> 00:47:51,386
versus advocacy or organizing, which is what we teach.
1052
00:47:51,387 --> 00:47:53,036
And one of the students pointed out,
1053
00:47:53,036 --> 00:47:54,974
when we were talking about this session,
```

```
1054
00:47:54,974 --> 00:47:58,043
which was canceled, is that just two days before that,
1055
00:47:58,043 --> 00:48:01,965
the price of a meal went up by $2 each.
1056
00:48:01,965 --> 00:48:04,770
Now that to me is, you know, ironic,
1057
00:48:04,771 \longrightarrow 00:48:09,104
because we are talking about mopping up basic needs,
1058
00:48:09,974 --> 00:48:13,452
when in fact, the system is set up in such a way
1059
00:48:13,452 --> 00:48:15,829
that it creates those needs in the first place.
1060
00:48:15,829 --> 00:48:19,595
As we have heard also on the panel before,
1061
00:48:19,594 --> 00:48:21,197
these are the things, I mean, you know,
1062
00:48:21,197 --> 00:48:25,141
materials for classes, coursework, books, et cetera.
1063
00:48:25,141 --> 00:48:29,058
We should be making education more affordable period,
1064
00:48:29,059 --> 00:48:32,577
and for students of all different backgrounds.
1065
00:48:32,577 --> 00:48:34,351
It's great to have these programs,
1066
00:48:34,351 \longrightarrow 00:48:37,753
but you know, we're going in the opposite direction
1067
00:48:37,753 --> 00:48:40,503
```

```
as far as education is concerned.
1068
00:48:42,264 --> 00:48:44,764
- [Amy] Anybody wanna respond?
1069
00:48:47,807 --> 00:48:49,110
- [Woman] Her, it's not a question.
1070
00:48:49,110 --> 00:48:52,349
(audience laughing) - Yeah, I know, I know.
1071
00:48:52,349 --> 00:48:53,682
Okay, thank you.
1072
00:48:54,681 --> 00:48:56,653
- [Woman] Okay.
1073
00:48:56,653 --> 00:48:58,902
I, sort of a practical question.
1074
00:48:58,902 --> 00:49:01,043
It sounds like, with the books work
1075
00:49:01,043 --> 00:49:04,000
that you had done, the materials,
1076
00:49:04,000 \longrightarrow 00:49:07,001
that it was a sort of limited pilot approach,
1077
00:49:07,001 --> 00:49:09,864
largely because staff, and sort of to see.
1078
00:49:09,864 --> 00:49:11,338
Is there a vision for expanding that,
1079
00:49:11,338 --> 00:49:13,134
and/or the things that you may have learned
1080
00:49:13,134 --> 00:49:16,184
that you, you know, there is not library staff available,
```

```
1081
00:49:16,184 --> 00:49:18,365
are there things, the most effective things
1082
00:49:18,365 --> 00:49:20,076
that you can teach at a department level,
1083
00:49:20,076 --> 00:49:22,012
so that we can expand that?
1084
00:49:22,012 --> 00:49:23,179
- Yeah, and...
1085
00:49:24,369 --> 00:49:28,536
So that's all kind of part of what our campus-wide
1086
00:49:30,097 --> 00:49:33,485
Course Content Affordability Accessibility Report contained,
1087
00:49:33,485 --> 00:49:36,976
but sort of, if we think about this in a couple of,
1088
00:49:36,976 --> 00:49:39,458
based on the service, here's what we can continue to do,
1089
00:49:39,458 --> 00:49:42,038
and here's what we can help you do.
1090
00:49:42,038 --> 00:49:43,826
So for course packs,
1091
00:49:43,826 --> 00:49:47,318
there's nothing stopping anyone at this moment right now
1092
00:49:47,318 \longrightarrow 00:49:50,306
from checking to see whether the library catalog
1093
00:49:50,306 --> 00:49:52,420
has what they're looking for,
1094
00:49:52,420 --> 00:49:55,759
```

```
or whether there's a version available online.
1095
00:49:55,760 --> 00:50:00,007
On here, to be able to help you answer fair use questions,
1096
00:50:00,007 --> 00:50:02,469
if you are, you know,
1097
00:50:02,469 --> 00:50:03,619
it's always your decision,
1098
00:50:03,619 --> 00:50:06,029
but I can help you understand the landscape,
1099
00:50:06,030 --> 00:50:08,199
and it's always fair.
1100
00:50:08,199 --> 00:50:09,713
I mean, you don't have to worry about fair use at all
1101
00:50:09,713 --> 00:50:11,473
if you link to something.
1102
00:50:11,472 --> 00:50:14,681
It's only if you actually upload the content itself,
1103
00:50:14,681 --> 00:50:16,418
because then you're making a copy of it,
1104
00:50:16,418 --> 00:50:18,449
from a copyright perspective.
1105
00:50:18,449 --> 00:50:20,643
So you can, anyone can do that now.
1106
00:50:20,643 --> 00:50:22,893
Now, faculty are very busy,
1107
00:50:24,673 --> 00:50:27,527
and that's not something they necessarily want to do,
```

```
00:50:27,527 --> 00:50:30,134
but the reality is it's in their control
1109
00:50:30,134 \longrightarrow 00:50:33,079
and power right now to be able to make those decisions.
1110
00:50:33,079 --> 00:50:34,250
You can also make a decision
1111
00:50:34,250 --> 00:50:36,657
that you're to requiring students
1112
00:50:36,657 --> 00:50:38,101
to purchase the print,
1113
00:50:38,101 --> 00:50:40,721
because if you require them to purchase the print,
1114
00:50:40,721 --> 00:50:44,137
then it cuts off the ability for students
1115
00:50:45,262 --> 00:50:47,612
to perform well who don't have money
1116
00:50:47,612 --> 00:50:50,739
to purchase the print copies.
1117
00:50:50,739 --> 00:50:54,449
On the electronic book side of things,
1118
00:50:54,449 --> 00:50:57,115
even though we don't have staff to,
1119
00:50:57,115 --> 00:51:00,367
the real staff investment comes with the course packs.
1120
00:51:00,367 --> 00:51:04,061
You can send us a list of your, the books you assign,
1121
00:51:04,061 --> 00:51:05,358
```

```
and we can check to see if we,
1122
00:51:05,358 --> 00:51:06,465
it's very easy for us to check
1123
00:51:06,465 --> 00:51:10,045
to see if we can get an unlimited user license,
1124
00:51:10,045 --> 00:51:13,434
and as long as we have funds to be able to do it,
1125
00:51:13,434 --> 00:51:15,257
we'll get that, so that can continue,
1126
00:51:15,257 --> 00:51:19,190
even if we don't have Central Campus support for that.
1127
00:51:19,190 --> 00:51:22,532
It's just a matter of your subject matter liaison librarian
1128
00:51:22,532 --> 00:51:25,563
checking to see whether we can get that license.
1129
00:51:25,563 --> 00:51:27,307
And then on the open textbook side of things,
1130
00:51:27,307 --> 00:51:28,527
we continue to support that.
1131
00:51:28,527 --> 00:51:30,426
I'm not giving out grants.
1132
00:51:30,427 --> 00:51:33,284
That was sort of an incentive to help people,
1133
00:51:33,284 --> 00:51:37,637
and I've recommended grants as part of efforts to scale up,
1134
00:51:37,637 --> 00:51:39,487
but if you, you know,
```

```
00:51:39,487 --> 00:51:41,455
we had 77 faculty members
1136
00:51:41,456 --> 00:51:44,114
who wanted to create their own textbook,
1137
00:51:44,114 --> 00:51:45,764
and there's a variety of platforms
1138
00:51:45,764 --> 00:51:47,643
that they can use to do it.
1139
00:51:47,643 --> 00:51:49,112
I continue to help them with it.
1140
00:51:49,112 --> 00:51:51,630
Now, that's a long-term process.
1141
00:51:51,630 --> 00:51:52,953
You can't, you know,
1142
00:51:52,954 --> 00:51:55,172
and so we won't see those textbooks
1143
00:51:55,172 --> 00:51:57,351
for another year or two,
1144
00:51:57,351 --> 00:51:59,486
but if that's something you're interested in,
1145
00:51:59,485 --> 00:52:01,650
and aren't necessarily attached
1146
00:52:01,650 --> 00:52:04,203
at getting the grant to be able to do it,
1147
00:52:04,204 --> 00:52:08,204
we have platforms and support that can help you.
1148
00:52:11,887 --> 00:52:13,932
```

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- [Woman] Thank you for the presentation,
1149
00:52:13,932 --> 00:52:16,436
but taking it in the direction of the structural issues,
1150
00:52:16,436 --> 00:52:18,203
right, I really appreciate that effort
1151
00:52:18,204 --> 00:52:20,402
to take care of the students
1152
00:52:20,402 --> 00:52:22,735
by relieving the immediate needs,
1153
00:52:22,735 --> 00:52:24,338
whether it's housing or textbook, right?
1154
00:52:24,338 --> 00:52:25,871
But this is kinda a larger structural issues,
1155
00:52:25,871 --> 00:52:27,961
and in some ways, I think we all understand
1156
00:52:27,960 --> 00:52:30,395
that we are not going to win that fight
1157
00:52:30,396 --> 00:52:32,406
on a larger, okay, now on the whole playing field.
1158
00:52:32,405 --> 00:52:34,619
As a graduate student in the History Department,
1159
00:52:34,619 --> 00:52:36,281
I kinda deal with those issues.
1160
00:52:36,282 --> 00:52:37,699
I see it with my students,
1161
00:52:37,699 --> 00:52:39,885
but also, I was a former Berkeley undergrad,
```

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1162
00:52:39,885 --> 00:52:42,541
also a transfer student, and as an immigrant, right,
1163
00:52:42,541 --> 00:52:45,529
I kinda lived that, what you are describing.
1164
00:52:45,530 --> 00:52:47,228
But my question is like,
1165
00:52:47,228 --> 00:52:49,789
I'm glad that the institution started studying itself.
1166
00:52:49,789 --> 00:52:52,393
You guys had the studies that showed the homelessness,
1167
00:52:52,393 --> 00:52:54,068
the cost of the textbooks, right.
1168
00:52:54,068 --> 00:52:55,637
But the fact that the institution
1169
00:52:55,637 --> 00:52:58,828
is trying to confront its own image, right,
1170
00:52:58,829 --> 00:53:02,164
the reality, what is happening with those numbers?
1171
00:53:02,164 --> 00:53:04,815
Because on one hand, it's fine if we are discussing it here,
1172
00:53:04,815 --> 00:53:06,427
because we all experience those,
1173
00:53:06,427 --> 00:53:08,755
but how are the numbers used
1174
00:53:08,755 --> 00:53:10,827
in order to help our upcoming students
1175
00:53:10,827 --> 00:53:12,539
```

```
to potentially make an educated decision
1176
00:53:12,539 --> 00:53:14,806
whether or not they even want to come to Berkeley,
1177
00:53:14,806 --> 00:53:17,925
because that may be an solution to the structural issues.
1178
00:53:17,925 --> 00:53:20,593
Because we are not going, it's kinda not our job
1179
00:53:20,592 --> 00:53:23,107
to confront an issue that we don't have a solution for,
1180
00:53:23,108 --> 00:53:25,393
right, like I am exhausted, you know,
1181
00:53:25,393 --> 00:53:26,943
and now on top of everything else,
1182
00:53:26,943 --> 00:53:30,140
I have to help my students get the materials necessary,
1183
00:53:30,139 --> 00:53:31,614
or help them with emergency funding.
1184
00:53:31,614 --> 00:53:33,666
I have a student who brings his little brother
1185
00:53:33,666 --> 00:53:35,375
to sections, right, because there's no one
1186
00:53:35,375 --> 00:53:38,898
to take care of his little, you know, of this child.
1187
00:53:38,898 --> 00:53:41,096
And I have this kid sitting on the back of my section,
1188
00:53:41,096 --> 00:53:43,260
you know, drawing, because this is what I can do,
```

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1189
00:53:43,260 --> 00:53:44,373
but others just as may not
1190
00:53:44,373 --> 00:53:45,900
feel comfortable with that, right.
1191
00:53:45,900 --> 00:53:49,045
But maybe by influencing, kinda, you know,
1192
00:53:49,045 --> 00:53:51,946
our students who are kinda in certain ways, consumers,
1193
00:53:51,947 --> 00:53:54,025
giving them realistic numbers,
1194
00:53:54,025 --> 00:53:55,677
of what your life at Berkeley may look that.
1195
00:53:55,677 --> 00:53:57,515
Maybe that will force the institution
1196
00:53:57,514 --> 00:54:00,670
to change kinda their approach, right?
1197
00:54:00,670 --> 00:54:01,570
Why not?
1198
00:54:01,570 --> 00:54:03,268
Right, there is this huge, you know,
1199
00:54:03,268 --> 00:54:04,318
advertisement of Berkeley
1200
00:54:04,318 --> 00:54:06,573
as this leading institution of public education,
1201
00:54:06,572 --> 00:54:08,086
and I absolutely love Berkeley, right?
1202
00:54:08,086 --> 00:54:09,253
```

```
This is why I stayed here.
1203
00:54:09,253 --> 00:54:11,219
On the other hand, it's a crisis,
1204
00:54:11,219 --> 00:54:12,862
and something has to change.
1205
00:54:12,862 --> 00:54:14,612
And as Kristina said,
1206
00:54:15,704 --> 00:54:17,677
what kind of different decision you would make,
1207
00:54:17,677 --> 00:54:21,367
or students would make, if they knew that reality upfront?
1208
00:54:21,367 --> 00:54:23,240
Because being poor at Berkeley is humiliating.
1209
00:54:23,240 --> 00:54:24,818
In order to cost me my marriage, right,
1210
00:54:24,818 --> 00:54:25,922
when I entered the program.
1211
00:54:25,922 --> 00:54:28,422
And I am not sure I feel ready
1212
00:54:29,313 \longrightarrow 00:54:32,231
to be a part of happy advertising package, right,
1213
00:54:32,231 --> 00:54:34,855
for Berkeley, if I know what it's like,
1214
00:54:34,855 --> 00:54:36,277
what it may be life like,
1215
00:54:36,277 --> 00:54:38,548
for some people who are thinking about coming here,
```

```
1216
00:54:38,547 --> 00:54:41,189
either as an undergrad, or grad student.
1217
00:54:41,190 --> 00:54:42,221
- Maybe we need a
1218
00:54:42,221 --> 00:54:44,054
kind of a website, - Well, that's a lot of.
1219
00:54:44,054 --> 00:54:45,012
- Reddit, or written,
1220
00:54:45,012 --> 00:54:48,307
or supported by tenured faculty who have job protection,
1221
00:54:48,306 --> 00:54:49,467
(audience laughing) who can tell something
1222
00:54:49,467 --> 00:54:54,134
about what life is like for students in different programs.
1223
00:54:54,135 --> 00:54:57,080
- [Amy] So do folks wanna take,
1224
00:54:57,079 --> 00:54:58,860
there are a lot of different pieces of that
1225
00:54:58,860 --> 00:54:59,693
- I think there's been
1226
00:54:59,693 --> 00:55:00,554
one more question, too, - comment.
1227
00:55:00,554 --> 00:55:03,339
- that's been waiting to happen, I don't know.
1228
00:55:03,340 --> 00:55:04,173
- [Amy] Yeah, yeah, no, we'll do,
1229
00:55:04,172 --> 00:55:05,987
```

```
but I wanted to see if any of you
1230
00:55:05,987 --> 00:55:10,050
wanted to respond to any of those issues
1231
00:55:10,050 --> 00:55:13,050
around, I guess sort of transparency
1232
00:55:15,085 --> 00:55:17,416
is one of the sets of issues.
1233
00:55:17,416 --> 00:55:19,996
Another set of issues that comes up for me,
1234
00:55:19,996 --> 00:55:23,237
in what you said is around access.
1235
00:55:23,237 --> 00:55:24,351
So we don't wanna just say,
1236
00:55:24,351 --> 00:55:26,716
oh it's expensive here, so people shouldn't come, right?
1237
00:55:26,717 --> 00:55:29,800
So how do we handle all that balance,
1238
00:55:30,664 --> 00:55:32,047
which is really complicated,
1239
00:55:32,047 --> 00:55:34,963
and then the third piece I hear is,
1240
00:55:36,990 --> 00:55:39,255
the emotional side of what it's like
1241
00:55:39,255 --> 00:55:41,056
to be living this,
1242
00:55:41,056 --> 00:55:43,717
and how do any of you maybe work with that
```

```
00:55:43,717 --> 00:55:47,479
in your work, your program, your classes,
1244
00:55:47,478 --> 00:55:50,568
your advising relationships.
1245
00:55:50,568 --> 00:55:52,753
Anybody wanna respond to any of that,
1246
00:55:52,753 --> 00:55:55,586
and then we'll take your question.
1247
00:55:57,733 --> 00:55:59,927
- One thing I wanted to say is that we,
1248
00:55:59,927 --> 00:56:01,281
and it's funny, 'cause Victoria and I
1249
00:56:01,282 --> 00:56:03,005
were just talking about this
1250
00:56:03,005 --> 00:56:05,182
before the program began,
1251
00:56:05,181 --> 00:56:07,681
which is that we have to think
1252
00:56:09,074 --> 00:56:11,399
about the lives that student face,
1253
00:56:11,400 --> 00:56:14,009
students face after they leave Berkeley, right.
1254
00:56:14,009 --> 00:56:16,717
And so there's a rationale, there's a calculation
1255
00:56:16,717 --> 00:56:18,800
of facing some of these challenges,
1256
00:56:18,800 --> 00:56:21,128
```

```
in the choice of coming to a place like Berkeley,
1257
00:56:21,128 --> 00:56:22,206
because it's about
1258
00:56:22,206 --> 00:56:24,887
having a better life chance afterwards, right?
1259
00:56:24,887 --> 00:56:28,514
And so we know that, in addition to there being, again,
1260
00:56:28,514 --> 00:56:31,911
these issues of disparities within the university,
1261
00:56:31,911 --> 00:56:34,130
we know that perhaps going somewhere else,
1262
00:56:34,130 --> 00:56:36,165
going to one of the Cal State choices
1263
00:56:36,166 --> 00:56:37,624
might be more affordable, right?
1264
00:56:37,623 --> 00:56:40,044
You might be able to live closer to home, for example.
1265
00:56:40,045 --> 00:56:41,458
But we know in terms of the long-term,
1266
00:56:41,458 --> 00:56:45,556
intergenerational impacts on student earning potential,
1267
00:56:45,556 --> 00:56:48,534
right, that Berkeley's in many ways the better choice.
1268
00:56:48,534 --> 00:56:50,800
And so I think there's something that we have to begin
1269
00:56:50,800 --> 00:56:54,335
to think about as far as beyond the university,
```

```
1270
00:56:54,335 --> 00:56:57,001
not only in a geographic kind of frame,
1271
00:56:57,001 --> 00:56:58,285
but also temporally.
1272
00:56:58,284 --> 00:56:59,857
What happens to these students afterwards?
1273
00:56:59,858 --> 00:57:01,599
How can we think about
1274
00:57:01,599 --> 00:57:03,836
questions of the longevity of indebtedness,
1275
00:57:03,836 --> 00:57:06,034
from coming to a place like Berkeley?
1276
00:57:06,034 --> 00:57:07,742
I mean, I think one thing that we have to keep in mind,
1277
00:57:07,742 --> 00:57:10,099
is that in the United States,
1278
00:57:10,099 --> 00:57:13,478
at least, our students have access to student loans.
1279
00:57:13,478 --> 00:57:14,791
So there are these different things
1280
00:57:14,791 --> 00:57:16,228
that we have to kind of keep in mind,
1281
00:57:16,228 --> 00:57:17,061
especially if we think
1282
00:57:17,061 --> 00:57:18,847
about the kind of immigrant circumstance
1283
00:57:18,847 --> 00:57:19,976
```

```
of coming to a place like Berkeley,
1284
00:57:19,976 --> 00:57:22,643
and having even fewer resources.
1285
00:57:23,974 --> 00:57:26,338
So as far as how I deal with these kinds of questions
1286
00:57:26,338 --> 00:57:28,338
in terms of my advising,
1287
00:57:29,315 --> 00:57:32,579
yeah, it's one of just like compassion and understanding,
1288
00:57:32,579 --> 00:57:34,893
right, I mean, 'cause we know that as individual faculty,
1289
00:57:34,893 --> 00:57:36,548
we are carrying a tremendous amount of load,
1290
00:57:36,548 --> 00:57:38,485
especially for GSIs in particular.
1291
00:57:38,485 --> 00:57:40,106
Again, earlier, I called graduate students
1292
00:57:40,106 --> 00:57:41,995
one of the backbones of our labor structure
1293
00:57:41,994 --> 00:57:42,859
in this university.
1294
00:57:42,860 --> 00:57:44,289
You do a tremendous amount of labor,
1295
00:57:44,289 --> 00:57:46,773
and are getting really pennies, you know,
1296
00:57:46,773 --> 00:57:50,769
for every dollar that they are earning for the university.
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1297
00:57:50,768 --> 00:57:54,018
I think there's demands, interestingly,
1298
00:57:54,960 --> 00:57:56,793
you know, greater flexibility.
1299
00:57:56,793 --> 00:57:59,486
The advising is something where,
1300
00:57:59,485 --> 00:58:02,757
you know, what can you do, really?
1301
00:58:02,757 --> 00:58:05,436
And I found, we buy our graduate students
1302
00:58:05,436 --> 00:58:06,597
Trader Joe's gift cards,
1303
00:58:06,597 --> 00:58:09,019
and every, at the beginning every semester,
1304
00:58:09,019 --> 00:58:10,572
we hand out, you know, something like
1305
00:58:10,572 --> 00:58:11,931
thousands of dollars of gift cards,
1306
00:58:11,931 --> 00:58:14,538
and this is a terrible response, right?
1307
00:58:14,538 --> 00:58:18,182
It's fantastic, but it's terrible at the same time.
1308
00:58:18,182 --> 00:58:19,849
You know, I think...
1309
00:58:20,731 --> 00:58:22,235
I mean, I'm kind of in,
1310
00:58:22,235 --> 00:58:24,058
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I'm talking, but I feel silenced in many ways
1311
00:58:24,059 --> 00:58:27,668
by just the sheer weight of the matter at hand,
1312
00:58:27,668 --> 00:58:32,345
and I'm not sure how to overcome these structural matters,
1313
00:58:32,344 --> 00:58:34,626
where we're thinking about the broader political economy
1314
00:58:34,626 --> 00:58:37,275
in which Berkeley sits itself, right?
1315
00:58:37,275 --> 00:58:38,626
We have to then think about,
1316
00:58:38,626 --> 00:58:41,900
or rethink, or get the administration
1317
00:58:41,900 --> 00:58:44,054
to rethink its priorities.
1318
00:58:44,054 --> 00:58:46,706
Where money is in fact being spent.
1319
00:58:46,706 --> 00:58:47,539
'Cause you know there is money,
1320
00:58:47,539 --> 00:58:48,824
and there is money being spent,
1321
00:58:48,824 --> 00:58:52,266
but we know what the money is not being spent on, right?
1322
00:58:52,266 --> 00:58:55,621
So that is inherently a political matter,
1323
00:58:55,621 --> 00:58:56,543
and what we are understanding,
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1324
00:58:56,543 --> 00:58:59,458
that these are economic circumstance that we are discussing,
1325
00:58:59,458 --> 00:59:02,526
but it is rooted in a political matter.
1326
00:59:02,525 --> 00:59:06,807
And it's a question of where we're giving our resources to.
1327
00:59:06,807 --> 00:59:07,641
Thankfully, you know,
1328
00:59:07,641 --> 00:59:09,713
I'm glad to hear about these programs, Rachael.
1329
00:59:09,713 \longrightarrow 00:59:14,342
And I don't require my students to buy any books.
1330
00:59:14,342 --> 00:59:18,115
My undergraduate courses are 100% article based,
1331
00:59:18,115 --> 00:59:20,824
and that might be to my, to some of my colleagues,
1332
00:59:20,824 --> 00:59:23,027
a pedagogical compromise,
1333
00:59:23,027 --> 00:59:23,985
but I know that my students
1334
00:59:23,985 --> 00:59:28,274
are in fact able to afford to learn, right?
1335
00:59:28,273 --> 00:59:29,223
In my grad seminars,
1336
00:59:29,224 --> 00:59:32,869
I only assign books that can be accessed
1337
00:59:32,869 --> 00:59:36,516
```

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through the library, meaning the eBook service.
1338
00:59:36,516 --> 00:59:37,713
That's it.
1339
00:59:37,713 --> 00:59:38,546
And so for my students,
1340
00:59:38,545 --> 00:59:40,348
they read a book a week in my grad seminars,
1341
00:59:40,349 --> 00:59:42,967
and that's the strategy, and we learn what we can.
1342
00:59:42,967 --> 00:59:44,657
So we know that in some way or another,
1343
00:59:44,657 --> 00:59:47,411
something has to give, and you know,
1344
00:59:47,411 --> 00:59:49,931
if it might be just simply my pedagogical approach
1345
00:59:49,931 --> 00:59:51,507
and philosophy, then that might have to be
1346
00:59:51,507 --> 00:59:54,463
just simply the resource that I give up.
1347
00:59:54,463 --> 00:59:57,762
- The other thing I'll add is that
1348
00:59:57,762 --> 01:00:00,552
when you're talking about that a money exists,
1349
01:00:00,552 --> 01:00:05,382
it's just, it's not being spent in the right ways,
1350
01:00:05,382 --> 01:00:08,702
one kind of, everything's complex, so (laughing),
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1351
01:00:08,702 --> 01:00:10,833
another piece of that is,
1352
01:00:10,833 --> 01:00:14,474
the money exists and it is being spent in the right ways,
1353
01:00:14,474 --> 01:00:17,327
like the library has invested in all of,
1354
01:00:17,327 --> 01:00:22,324
you know, we license 95% of what's on the syllabus.
1355
01:00:22,324 --> 01:00:24,741
But it's invisible if faculty
1356
01:00:26,027 --> 01:00:28,944
don't allow linking to our content.
1357
01:00:31,534 --> 01:00:33,915
And so in a lot of cases,
1358
01:00:33,916 --> 01:00:36,287
the money is being spent appropriately,
1359
01:00:36,286 --> 01:00:39,168
but the resources can be better leveraged.
1360
01:00:39,168 --> 01:00:40,007
- Sure.
1361
01:00:40,007 --> 01:00:42,394
And I say this as I'm hearing the marching band outside.
1362
01:00:42,394 --> 01:00:45,713
(audience laughing)
1363
01:00:45,713 --> 01:00:46,786
- [Amy] Kiyoko, I was curious
1364
01:00:46,786 --> 01:00:49,480
```

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if you wanted to take a stab
1365
01:00:49,480 --> 01:00:52,527
at any of the mental health side of that?
1366
01:00:52,527 --> 01:00:54,304
- Yeah, I think,
1367
01:00:54,304 --> 01:00:56,896
to me, it's kind of the classic both/and, right?
1368
01:00:56,896 --> 01:01:00,729
We know that there are these structural issues
1369
01:01:03,115 --> 01:01:05,391
that exist, that we are operating within,
1370
01:01:05,391 --> 01:01:09,725
that really replicates inequity for our students.
1371
01:01:09,726 --> 01:01:12,393
And so thinking about being able
1372
01:01:13,643 --> 01:01:16,143
to address the students' needs
1373
01:01:17,148 --> 01:01:19,277
while they're in crisis,
1374
01:01:19,277 --> 01:01:22,778
and still be able to advocate on a higher level,
1375
01:01:22,778 --> 01:01:24,277
which is really important,
1376
01:01:24,277 --> 01:01:28,391
because I think about coming from a background
1377
01:01:28,391 --> 01:01:32,081
where I worked primarily with adolescents
```

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01:01:32,081 --> 01:01:34,842
in a crisis context, or juvenile justice,
1379
01:01:34,842 --> 01:01:37,853
and operating within systems
1380
01:01:37,853 --> 01:01:40,773
where inequity is present at every turn,
1381
01:01:40,773 --> 01:01:44,646
and so still operating, providing direct care
1382
01:01:44,646 --> 01:01:47,646
and services while still advocating,
1383
01:01:47,646 --> 01:01:50,099
and pushing back using data,
1384
01:01:50,099 --> 01:01:52,525
to really leverage what we need,
1385
01:01:52,525 --> 01:01:54,268
which are larger changes,
1386
01:01:54,268 --> 01:01:55,215
and what's interesting is that
1387
01:01:55,215 --> 01:01:56,882
we're talking about UC Berkeley,
1388
01:01:56,882 --> 01:02:00,409
but in terms of the data, in terms of students
1389
01:02:00,409 --> 01:02:01,862
who have food and housing insecurity
1390
01:02:01,862 --> 01:02:05,699
within the Cal State system, and community college system,
1391
01:02:05,699 --> 01:02:07,536
```

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are almost identical.
1392
01:02:07,536 --> 01:02:09,771
And Ruben and I actually went to a conference
1393
01:02:09,771 --> 01:02:12,862
in Philadelphia related to basic needs
1394
01:02:12,862 --> 01:02:14,450
for college students across the nation,
1395
01:02:14,449 --> 01:02:16,710
and this is a prominent issue.
1396
01:02:16,710 --> 01:02:18,411
And for the first time ever,
1397
01:02:18,411 --> 01:02:22,896
it's wonderful, because we have more students of color
1398
01:02:22,896 --> 01:02:24,771
going to four-year universities,
1399
01:02:24,771 --> 01:02:26,771
more first-gen students,
1400
01:02:28,083 --> 01:02:29,520
and what that means, though,
1401
01:02:29,521 --> 01:02:33,323
are I think a little bit what Jovan spoke to earlier,
1402
01:02:33,322 --> 01:02:36,237
is that there are compounding factors
1403
01:02:36,237 --> 01:02:38,075
in terms of these systems
1404
01:02:38,074 --> 01:02:39,512
that they find themselves in.
```

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1405
01:02:39,512 --> 01:02:42,081
And so there are efforts system-wide,
1406
01:02:42,081 --> 01:02:44,528
so not just UC, but every,
1407
01:02:44,528 --> 01:02:47,076
the CSU and community college system,
1408
01:02:47,076 --> 01:02:49,407
to really collaborate with one another,
1409
01:02:49,407 --> 01:02:53,329
to really see what the larger advocacy efforts are
1410
01:02:53,329 --> 01:02:54,239
to address some of this,
1411
01:02:54,239 --> 01:02:57,780
while still acknowledging that our students are suffering,
1412
01:02:57,780 --> 01:03:00,768
and wanting to actually provide some tangible support
1413
01:03:00,768 --> 01:03:02,557
and resources for them.
1414
01:03:02,556 --> 01:03:06,340
- [Amy] Thanks, so let me just give you a quick
1415
01:03:06,340 --> 01:03:07,598
overview of how we'll proceed
1416
01:03:07,599 --> 01:03:08,717
from here to the end.
1417
01:03:08,717 --> 01:03:12,436
We're gonna take one more question for now,
1418
01:03:12,436 --> 01:03:15,230
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and then we'll take a few minute break,
1419
01:03:15,231 --> 01:03:16,585
since it's getting to be time
1420
01:03:16,585 --> 01:03:18,226
that you all are probably hungry.
1421
01:03:18,226 --> 01:03:19,059
We have some food,
1422
01:03:19,059 --> 01:03:21,391
and then you can pick up food and come back in,
1423
01:03:21,391 --> 01:03:23,148
and we'll continue the conversation,
1424
01:03:23,148 --> 01:03:25,163
either more informally, or if you want,
1425
01:03:25,163 --> 01:03:26,907
we can continue it more formally.
1426
01:03:26,907 --> 01:03:27,932
- I just-- - We'll take one more question
1427
01:03:27,932 --> 01:03:30,251
before we pick up lunch.
1428
01:03:30,251 --> 01:03:32,692
- I just wanna say, I have to leave at 12:30
1429
01:03:32,692 --> 01:03:34,518
to give another presentation
1430
01:03:34,518 --> 01:03:37,188
on Open Access, 'cause this is also Open Access links,
1431
01:03:37,188 --> 01:03:39,181
so it fits in very well with that.
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1432
01:03:39,181 --> 01:03:41,991
But if anyone wants to get in touch,
1433
01:03:41,992 --> 01:03:44,403
if you just Google the Office of Scholarly
1434
01:03:44,403 --> 01:03:47,188
Communication Services from the handout on the back,
1435
01:03:47,188 --> 01:03:48,771
you can find, okay,
1436
01:03:48,771 --> 01:03:50,105
in three weeks, it'll just be me,
1437
01:03:50,105 --> 01:03:53,476
but right now, there's two of us (laughing).
1438
01:03:53,476 --> 01:03:54,309
Thank you. - Thank you, thank you,
1439
01:03:54,309 --> 01:03:57,199
Rachael, okay, one more question.
1440
01:03:57,199 --> 01:03:58,858
- [Karen] Well, thanks.
1441
01:03:58,858 --> 01:03:59,715
So my name's Karen.
1442
01:03:59,715 --> 01:04:01,842
I actually work at University Health Services
1443
01:04:01,842 --> 01:04:03,878
in Health Promotion,
1444
01:04:03,878 --> 01:04:06,461
and this is really stimulating,
1445
01:04:07,552 --> 01:04:09,237
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in that I'm also a resident of Berkeley
1446
01:04:09,237 --> 01:04:10,838
and I have two college-aged kids,
1447
01:04:10,838 --> 01:04:13,063
so it's hitting on a bunch of levels.
1448
01:04:13,063 --> 01:04:15,050
So one, I wanted to just follow up
1449
01:04:15,050 --> 01:04:17,532
about housing, and mapping,
1450
01:04:17,532 --> 01:04:20,389
and housing stock in our region.
1451
01:04:20,389 --> 01:04:21,788
You know, and I just attended a meeting
1452
01:04:21,788 --> 01:04:23,947
at the school board where there's a group
1453
01:04:23,947 --> 01:04:26,925
that's advocating to get the city,
1454
01:04:26,925 --> 01:04:28,288
the school board in Berkeley,
1455
01:04:28,288 --> 01:04:30,360
to use some of their extra property,
1456
01:04:30,360 --> 01:04:33,439
to build housing for educators.
1457
01:04:33,438 --> 01:04:37,105
So your point about on the city level,
1458
01:04:37,105 --> 01:04:39,724
like students are perceived
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1459
01:04:39,724 --> 01:04:43,000
as pushing families out of Berkeley.
1460
01:04:43,001 --> 01:04:45,535
So some students, you know,
1461
01:04:45,534 --> 01:04:48,711
are packed in there, and paying ridiculous rents.
1462
01:04:48,711 --> 01:04:50,273
So I think housing is so fun,
1463
01:04:50,273 --> 01:04:52,874
and I'm so interested in working on this,
1464
01:04:52,873 --> 01:04:55,960
and I just wonder who you're connected to
1465
01:04:55,960 --> 01:04:59,699
that we could do a better job mapping the housing stock,
1466
01:04:59,699 --> 01:05:04,445
and utilizing it better, like the Greek houses.
1467
01:05:04,445 --> 01:05:05,278
- Right.
1468
01:05:07,572 --> 01:05:10,456
- [Woman] So that was one thing about housing stock.
1469
01:05:10,456 --> 01:05:12,179
And that issue is complex, too,
1470
01:05:12,179 --> 01:05:13,630
because they're living in places
1471
01:05:13,630 --> 01:05:15,504
where their landlords live in LA,
1472
01:05:15,505 --> 01:05:17,233
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and they don't take care of the property,
1473
01:05:17,233 --> 01:05:20,626
so it's even the quality, not just the price of the housing.
1474
01:05:20,626 --> 01:05:23,282
And it's, you know, multi-faceted impact.
1475
01:05:23,282 --> 01:05:25,865
And then this whole notion of, kind of,
1476
01:05:25,864 --> 01:05:29,096
I like your comment about it's both/and,
1477
01:05:29,096 --> 01:05:30,545
because it does start to feel like
1478
01:05:30,545 --> 01:05:32,458
are we doing too many band-aids,
1479
01:05:32,458 --> 01:05:37,458
to put band-aids on parts of the problem without advocating?
1480
01:05:37,746 --> 01:05:39,954
And there's a part of me, like I teach a class,
1481
01:05:39,954 --> 01:05:42,192
and I do require attendance
1482
01:05:42,192 --> 01:05:45,411
as part of the grade, and in part, because,
1483
01:05:45,411 --> 01:05:49,028
and I don't let them use technology in,
1484
01:05:49,027 --> 01:05:52,605
because our emphasis is about social health,
1485
01:05:52,605 --> 01:05:55,304
and being able to be in a place together,
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1486
01:05:55,304 --> 01:05:59,424
and learn together, and I have very little readings.
1487
01:05:59,425 --> 01:06:01,281
It's really all about what happens there
1488
01:06:01,280 --> 01:06:03,884
and learning from each other in participation.
1489
01:06:03,885 --> 01:06:06,241
So I had a moment, where I thought, oh no.
1490
01:06:06,240 --> 01:06:07,853
And then I know my college student
1491
01:06:07,853 --> 01:06:10,509
never read anything on her syllabus,
1492
01:06:10,509 --> 01:06:13,384
but got great grades because she went to class,
1493
01:06:13,384 --> 01:06:16,144
and she felt like, I learned by hearing,
1494
01:06:16,143 --> 01:06:18,644
and what they say is what's really important
1495
01:06:18,644 --> 01:06:20,244
in what they're gonna test us on,
1496
01:06:20,244 --> 01:06:23,347
or expect us to be paying attention to.
1497
01:06:23,347 --> 01:06:28,197
So I just, this notion of making sure where the and is,
1498
01:06:28,197 --> 01:06:31,083
and where is the shared leadership for the and,
1499
01:06:31,083 --> 01:06:33,603
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for our campus, that also connects
1500
01:06:33,603 --> 01:06:35,510
with our community and region,
1501
01:06:35,510 --> 01:06:37,869
so that we're not just advocating
1502
01:06:37,869 --> 01:06:41,119
for small solutions, when we, you know,
1503
01:06:42,197 --> 01:06:43,318
need to be aware of more,
1504
01:06:43,318 --> 01:06:46,280
so thank you. (percussion clanging)
1505
01:06:46,280 --> 01:06:47,739
Well! - The band
1506
01:06:47,739 --> 01:06:48,572
(audience applauding) obviously thinks that was a
1507
01:06:48,572 --> 01:06:50,037
great comment!
1508
01:06:50,036 --> 01:06:52,355
Any, Kristina, you look like you're,
1509
01:06:52,356 --> 01:06:53,189
- Well, I was, - have something to share.
1510
01:06:53,188 --> 01:06:55,105
- I was just gonna say.
1511
01:06:55,947 --> 01:06:58,555
I think that when I look at my faculty colleagues,
1512
01:06:58,554 --> 01:07:00,335
I see a pervasive attitude
```

```
01:07:00,335 --> 01:07:03,367
that students are trying to get away with something.
1514
01:07:03,367 --> 01:07:05,197
And my department doesn't actually allow
1515
01:07:05,197 --> 01:07:06,673
leaves of absence for grad students
1516
01:07:06,672 --> 01:07:09,476
based on financial circumstances,
1517
01:07:09,476 --> 01:07:10,836
in that kind of philosophy
1518
01:07:10,836 --> 01:07:12,672
of students are trying to get away with something.
1519
01:07:12,672 --> 01:07:14,559
If it was mental health or physical health,
1520
01:07:14,559 --> 01:07:16,476
that would be okay.
1521
01:07:16,476 --> 01:07:17,559
That's wrong.
1522
01:07:18,784 --> 01:07:20,279
And I think that in general,
1523
01:07:20,280 --> 01:07:22,816
we need to reexamine that set of attitudes.
1524
01:07:22,815 --> 01:07:25,266
I mean, your case of a class
1525
01:07:25,266 --> 01:07:27,018
where students need to be there to discuss,
1526
01:07:27,018 --> 01:07:28,346
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and that's the main thing,
1527
01:07:28,347 --> 01:07:29,949
totally, they have to be there.
1528
01:07:29,949 --> 01:07:31,572
That has to be part of what's evaluated,
1529
01:07:31,572 --> 01:07:33,253
that's the experience.
1530
01:07:33,253 --> 01:07:35,101
But when we require attendance
1531
01:07:35,101 --> 01:07:38,503
because we think students are getting away with something,
1532
01:07:38,503 --> 01:07:41,179
whenever that thought comes up in faculty conversation,
1533
01:07:41,179 --> 01:07:43,222
I think we have to nip that in the bud,
1534
01:07:43,222 --> 01:07:45,394
and replace it with compassion.
1535
01:07:45,394 --> 01:07:47,894
Just knowing these statistics.
1536
01:07:49,039 --> 01:07:50,835
- And I can just quickly respond,
1537
01:07:50,835 --> 01:07:51,851
I think the city of Berkeley
1538
01:07:51,851 --> 01:07:55,706
has a misrepresentation of its identity.
1539
01:07:55,706 --> 01:07:56,740
It likes to continue to think
```

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1540
01:07:56,740 --> 01:07:59,402
that it's a nice sleepy residential suburb,
1541
01:07:59,402 --> 01:08:03,402
where in fact, is you know, a metropolitan area.
1542
01:08:04,715 --> 01:08:08,722
And so what we know is this is a matter of density.
1543
01:08:08,722 --> 01:08:12,192
I mean, the failing of SBa-27, you know, a few months ago,
1544
01:08:12,193 --> 01:08:16,212
we understand that there is this issue at hand.
1545
01:08:16,212 --> 01:08:20,573
And if there's any question, it's about that.
1546
01:08:20,573 --> 01:08:22,373
It's about one of identity, fundamentally,
1547
01:08:22,372 --> 01:08:24,965
and that's very slippery, I think, for sure.
1548
01:08:24,966 --> 01:08:27,742
But you know, there was a person who left,
1549
01:08:27,742 --> 01:08:29,975
who made a comment earlier about the housing.
1550
01:08:29,975 --> 01:08:32,172
I think she left early.
1551
01:08:32,171 --> 01:08:35,679
But you know, there must be some kind of broader discussion
1552
01:08:35,680 --> 01:08:38,645
that the university officials have,
1553
01:08:38,645 --> 01:08:43,062
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or should, at least, have, with Berkeley politicians,
1554
01:08:43,921 --> 01:08:46,826
'cause what we know is that Oakland, in many ways,
1555
01:08:46,827 --> 01:08:49,822
is carrying the weight of Berkeley, right?
1556
01:08:49,822 --> 01:08:52,020
And you know, earlier, I mentioned that student
1557
01:08:52,020 --> 01:08:53,995
who was living in Hayward, right?
1558
01:08:53,994 --> 01:08:56,890
And so there are clearly responsibilities
1559
01:08:56,890 --> 01:08:59,521
that the city of Berkeley has to the students, right,
1560
01:08:59,521 --> 01:09:01,225
and I think there's a really perverse way
1561
01:09:01,225 --> 01:09:02,806
as seeing the students as a burden,
1562
01:09:02,806 --> 01:09:05,511
whereas you know that, without them, the city of Berkeley,
1563
01:09:05,511 --> 01:09:08,201
would be in much, much, much trouble.
1564
01:09:08,202 --> 01:09:10,421
- That's crazy. - Yeah.
1565
01:09:10,421 --> 01:09:15,421
- Thank you! (audience applauding)
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