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The High School Ethnic Studies Initiative  
welcomes you to:

## Teaching Histories of Anti- Imperialist Solidarity

A discussion with **Dr. Jason Ferreira & Michael  
Schulze-Oechtering**

4:30PM - 6PM

Thank you for your presence!



**Dr. Jason Ferreira**

Associate Professor in  
the Department of Race  
& Resistance Studies at  
San Francisco State  
University



**Dr. Michael  
Schulze-Oechtering**  
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College at Western  
Washington University



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and Department Chair,  
Comparative Ethnic  
Studies at UC Berkeley



The UC Berkeley High School Ethnic Studies Initiative (HSESI) is a collaboration between The American Cultures Center, Department of Ethnic Studies, and History-Social Science Project developing curriculum materials to support Bay Area teachers and school districts meeting the 2025-26 school-year rollout of the California Ethnic Studies high school graduation requirement.

To connect with HSESI partners, please email [hsesi@berkeley.edu](mailto:hsesi@berkeley.edu)

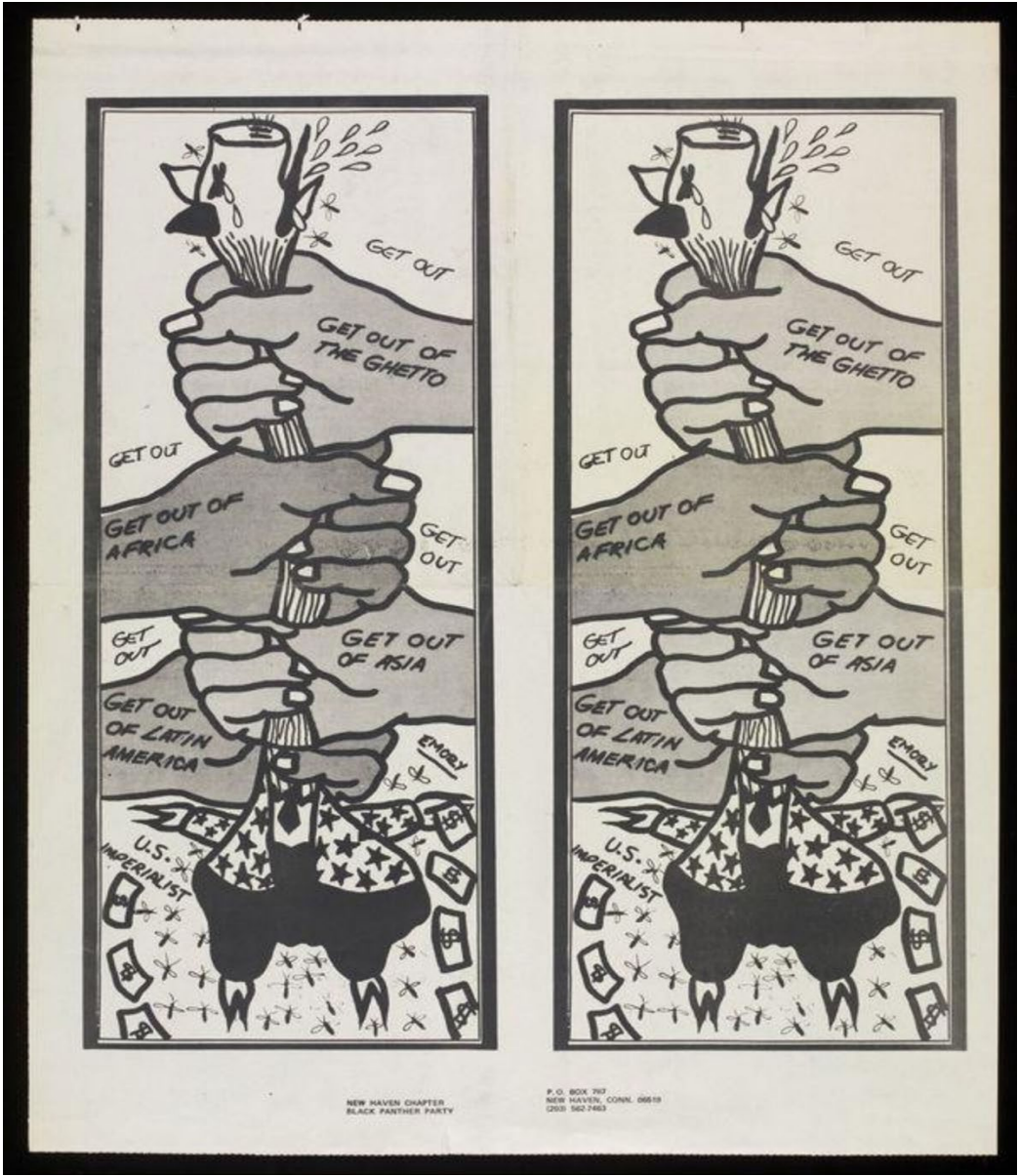




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NEW HAVEN CHAPTER  
BLACK PANTHER PARTY

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NEW HAVEN, CONN. 06519  
(203) 562-7463


**SOLIDARITY WITH THE AFRICAN  
AMERICAN PEOPLE** AUGUST 18, 1968

SOLIDARITE AVEC LE PEUPLE AFRO-AMERICAIN  
LE 18 AOUT 1968

SOLIDARIDAD CON EL PUEBLO  
AFRO-NORTEAMERICANO 18 DE AGOSTO, 1968


تضامن عالمي مع الشعب الافرو امريكي ١٨ آب ١٩٦٨





**WE WILL  
DESTROY**  
IMPERIALISM FROM THE OUTSIDE

**THEY WILL  
DESTROY**  
IT FROM THE INSIDE

OSPAAL 

August 18 th. Day of International Solidarity with the African-American People.



Power to the People  
George

el poder para el pueblo  
tout le pouvoir au peuple  
ان السلطة هي للشعب



ANALITE

自由

TWLF



M. George Miller  
8337 Linden Ave  
Brooklyn  
893-6419  
used 2/12/69

Miller  
Printed  
1968









**CUBA VIETNAM**  
**Y NOSOTROS**  
**VENCEREMOS**





4/50

garcia '68

*suph. f. g. 77*

# MOZAMBIQUE EDUCATIONAL FUND



**WORK STUDY UNITY**

THE PHILIPPINE REVOLUTION ADVANCES



*August 12, 1988*

*Orlando Garcia '88*

BENEFIT FOR THE COMMANDER DANTE  
**NEW PEOPLE'S ARMY**

OURS IS AN ARMY THAT MULTIPLIES \_\_\_\_\_ FOR THE GREED OF THE RULING CLASS  
IN AMBUSHES AND OPEN ENCOUNTERS, \_\_\_\_\_ HAS PLOWED UP THE LAND AND TURNED UP  
\_\_\_\_\_ THE VIOLATED, THE HUNGRY AND THE DESPERATE

June 2, 1980

Dear Friends and Supporters,

As I am sure all of you know, Community Tagalog, along with all Community Language courses, will not be offered as part of Asian American Studies curriculum next year. Despite the concern and protest voiced by Asian Americans both on and off campus, the administrative leadership as decided to drop the courses. Of course, with the dropping of Community Tagalog, my long association as a faculty member of the program will also end.

The seven years I have worked with the program have been rewarding and productive. I've had the opportunity to make many friends, come in contact with people from many backgrounds, and develop my teaching activities. But most importantly, I've had the opportunity to work with hundreds of Asian American students, who through their enthusiasm and interest, have since moved on to make important contributions to progressive struggles of Asian American people. Their consistent encouragement, especially during difficult times when I was ill, gave me reason to work hard for an accountable and progressive Asian American Studies.

Ironically, it is with the same ideal that I now leave the program with little regret. Indeed, the termination of Community Languages is representative of the continuing lack of accountability the program has exhibited for the last three years. While the program was established ten years ago upon the principles of autonomy from the University, and commitment to the needs of Asian students and community, the last three years have been one of concerted betrayal of these ideals. Three years ago, a minority of faculty members, notably including those with administrative posts, usurped the democratic decision making structure which had been the bedrock of community and student accountability. I, along with the rest of the majority of the staff, faculty and students, vehemently opposed this move. But our protests could not reverse this political acquiescence to University pressure. A small clique of faculty and administrators have since charted a course for Asian American Studies which minimizes student and community involvement, and maximizes compliance with every University dictate. The current examples are telling: Community Languages must be eliminated due to "budgetary" considerations; the composition and grammar course must be re-evaluated in light of University guidelines; and now, Asian American Studies should develop a "plan" to move into the College of Letters and Science because the University "wants" us to!

I have protested and will continue to protest this gradual redirection of the goals of Asian American Studies. And I know I am not alone in my efforts. This last year has resulted in a revitalized concern in the future of Asian American Studies. Many students have been instrumental in confronting the program's leadership with the implications of their decisions. I

# ANG KATIPUNAN: AMLC letter to Chavez

*Published by the Union of Democratic Filipinos*

12 • ANG KATIPUNAN — November 1-15, 1977

## AMLC Letter to Chavez...



Chavez [L] refused to clarify his position on the Marcos dictatorship at the Delano forum, while hundreds of farmworkers and clergy [R] awaited a statement from the UFW President. [AK photo]

*(continued from page 11)*

proud of the UFW. We hope you realize that in the five years of martial law this was the most ambitious and coordinated attempt to praise and defend the regime outside the Philippines. It is both tragic and unnecessary that the platform for this ridiculous spectacle should be provided by the UFW. We feel that the union offered us no real choice but to rush down to Delano to confront and expose those bankrupt representatives of the fascist dictatorship. Our only regret was that the union was caught in the crossfire.

Now, after that fiasco, the question we all face is where do we go from here? For our part, we would still want to prevent our relations with the UFW from deteriorating any further than they have already. We feel that a sign of our good faith is that during the confrontation in Delano we took care not to attack you or the union (although there is clear basis for some criticisms). Instead, we concentrated our fire on the Marcos stooges. We are sincerely prepared to put all of this negative experience behind us. We don't even mind some differing opinions with the UFW as long as they are not

workers in the U.S. As Marcos himself is one of the largest landlords in the Philippines, he has far more in common with the big growers of the central valley or Del Monte Corporation than with farmworkers anywhere.

If Marcos was gracious to you during your visit, it was motivated by his desperate concern to weaken the effectiveness of the anti-martial law work in the U.S. which has only recently achieved an 8 per cent or three million dollar cut in U.S. military aid to his

## IMELDA AT UN...

*(continued from page 7)*

the brink of starvation and here he is willing to spend millions of dollars just to improve his regime's image internationally." Cruz said that anti-martial law movement supporters are deeply angered at the news of Imelda's lobbying efforts. "Our investigation among Filipino employees at the UN shows that most are secretly angry and embarrassed at the ostentatiousness of Marcos' proposal," he added.


available at [kdplegacy.org/ang-katipunan-issues](http://kdplegacy.org/ang-katipunan-issues)



# NO SEPARATE PEACE

Published by the United Construction Workers Association

## IF YOU CAN UNDERSTAND VIETNAM, YOU CAN UNDERSTAND PINE RIDGE



**“THE HARD CORE WILL PROBABLY GET KILLED OFF. HELL, WE’RE STRUGGLING FOR OUR LIFE. WE’RE STRUGGLING TO SURVIVE AS A PEOPLE.”**

*Thanks to Giuseppe Berto, Mike Noyes, Danny Barbara Kelly, and Austin Peabody.*

**\*\* Pedro Bissonette, AIM leader, was murdered by Dick Wilson's gun squad.**

**\*\* Four AIM men and three AIM women were arrested and charged with "criminal syndicalism," a charge last used against Socialist Eugene Debs in 1918.**

**\*\* AIM members Russell Means and Richard Marshall were chased by gun squad members and caught in a shooting. Means was arrested for this. Other gunners wrapped behind and threatened Albert Trinkle, a BIA official, for speaking against Wilson.**

**\*\* Dick Wilson defeated Means in an election for Tribal Council chairman which the US Commission on Human Rights has declared fraudulent.**

**\*\* Jess Traublood, BIA policeman working for Wilson, fired into the Stone house wounding all five occupants and killing for life three-year old Johnnie Joe Rousseau.**

**\*\* Shots were fired into the homes of Judi Cornelius, niece of Albert Trinkle; Maria Osoe; Sara and Everett Young; Bear, tribal councilman; Matthew King, a tribal chief and AIM supporter; and Charles O'Rourke. Mary Ann Little bear lost an eye when her family was fired on.**

**\*\* Guns attacked and beat up AIM member Bernardo Bonasille and AIM lawyer Joe Tilden, and shot up their airplane when they were on the reservation to prepare for a wounded case trial.**

**\*\* On March 9, after a week of shooting incidents, John Stuck, a Wilson supporter, was killed in Henderson in a shoot-out. Jerry Bear Shield was charged with his murder, released on bond. He and his friend Steven Oetler, 19, were both shot and killed.**

**\*\* The one witness who could have proved Bear Shield innocent, Edith Eagle Hawk, along with her two children aged four and four months, died in her truck after being rammed three times by Albert Cooney in his pick-up truck. Cooney, a white rancher, also died in the crash.**

**\*\* On June 8, Russell Means was shot in the back by a BIA policeman at Standing Rock Reservation in North Dakota. BIA officials have termed the shooting "an accident."**

**No gun squad members have been arrested for any of the murders of AIM members. The only charges ever brought against Wilson's men have been misdemeanors. According to Leonard Trinkle, an Ojibwa Indian who was BIA head of the Bering until Dick Wilson pulled strings in Washington, D.C. and had the word: "If you're a friend of Wilson's, you can get away with anything."**


The following are excerpts from an interview with a brother who just returned from Pine Ridge.

The situation between the US government and its law enforcement agencies, and Indian people is such that they cannot permit anything in Indian country anymore. Because they know they're going to be squashed because as a "bourgeois democracy," the government cannot afford to have the constitutional question of Indian people being brought up over and over again, with the US government ignoring the constitutional question over and over again, and still maintain any degree of credibility. And that's why the support regarding Indian people was so broad when Wounded Knee happened. And so, for example, even though the Black Panthers moved into the capital in Sacramento, with arms, to express outrage at what was going on in the Black community, and the government systematically retaliated, liquidated the Black Panthers, with AIM they're going to go even further than that. They're going to have to liquidate, intimidate, destroy all traces of any movement because they are not addressing a civil rights question, they are addressing a constitutional question. So that after Wounded Knee, the strongest activists in the movement, anyone really effective in AIM has been harassed, jailed, tied up in court, threatened, shot at, murdered. They are bent on eradicating any kind of organized resistance through the AIM organization. But that's almost an impossibility because AIM is such a loosely defined organization that encompasses anybody that fights for Indian rights, at practically every level. And there isn't, like, an AIM membership list with certain requirements and so on. Anybody who wants to identify with AIM and struggle for Indian people and the question of sovereignty and self-determination — he can be AIM. And so the government is going crazy trying to determine how they're going to squish entire Indian uprisings in almost all the reservations. Specifically, on Pine Ridge, which is the focus of action as a result of Wounded Knee, there is at this time not out — and I really find it hard to use any other words — dictatorship, yes, fascist dictatorship, classist type fascism. Some time ago, in speaking about Pine Ridge, I said that we have our own little Chicks here inside the US. Intuitively I know that I was correct. But having been there and having seen and talked to people who have been victims of the FBI and the BIA gun squad, it became an emotional realization, and I think what I have intellectually to what I emotionally sensed, and now it's changed my sense of where I want to be, what I want to do at least for the time being, of what to focus upon...



## no separate peace

VOL. 1 NO. 3 SEATTLE AUGUST 10, 1975



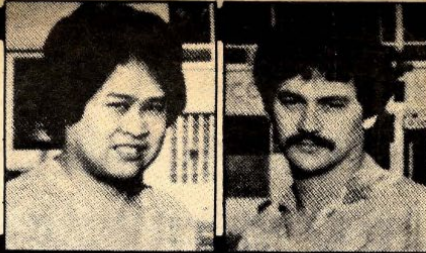
### SUPPORT THE INDIAN RESISTANCE

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- ATTICA BROTHER RAPS p.4
- CUBA CELEBRATION p.5
- PINE RIDGE continued
- INTERNATIONAL DISTRICT p.8

available at [depts.washington.edu/civilr/NSP.htm](https://depts.washington.edu/civilr/NSP.htm)

## COMMITTEE FOR JUSTICE FOR DOMINGO AND VIERNES



## STOP POLITICAL DEPORTATIONS!

Hear  
Khader Hamide  
Member of the Los Angeles Eight



Saturday, January 28, 2 - 4 p.m.  
University Baptist Church  
4554 12th N.E. & N.E. 47th

Anti-Marcos Labor Activists Murdered

# MARCOS LINKED TO SEATTLE SLAYINGS



Silme at a Local 37, ILWU meeting.



Gene at ILWU's 1981 Convention.

led by Gene and Silme had seized the main i within the Union and had put the "old guard," larly Baruso, on the defensive.

Baruso was at the heart of the old system th movement was trying to replace. Testimon Tulisan trials placed Baruso at the center gambling operations run by the company for the isolated canneries in Alaska. One foren turned state's witness produced a "shakedown from Baruso demanding his share of the g operation, a \$1500 kickback.

Surely, on this basis alone, Baruso had a interest to cut-short the reform movement by ing its leaders. However, this is not the whole fact, Baruso's own personal stakes seem qu when compared to the political stakes of mentor, Philippine Dictator Ferdinand Marc

### The Hidden Hand of the Marcos Reg

Close friends and supporters of Gene an suspected from the beginning that the murde have been perpetrated by the Manila g. sm hit was unusual for the Tulisan gang, whose

**Commentators:** Rev. Donovan Cook, University Baptist Church; John Caughlan, National Lawyers Guild; Cindy Domingo, Committee for Justice for Domingo & Viernes; Juan Bocanegra, Committee for Defense of Immigrant Rights.

*On January 26, seven Palestinians and a Kenyan woman married to one of them were arrested by agents of the FBI, the INS, and officers of the Los Angeles Police Department. Eight people are now threatened with deportation on grounds that they are "members of or affiliated with the Popular Front for the Liberation of Palestine." The defendants deny this. The dramatic manner in which the arrests were carried out, the shackling of the defendants, and their conditions of imprisonment in maximum security all suggested that the authorities believed they posed an immediate danger to the public. In fact, Justice Department officials acknowledged that the decision to proceed against the defendants on the basis of INS regulations had been made "after a lengthy FBI investigation failed to turn up plans to commit criminal or terrorist acts."*

\$2 donation requested

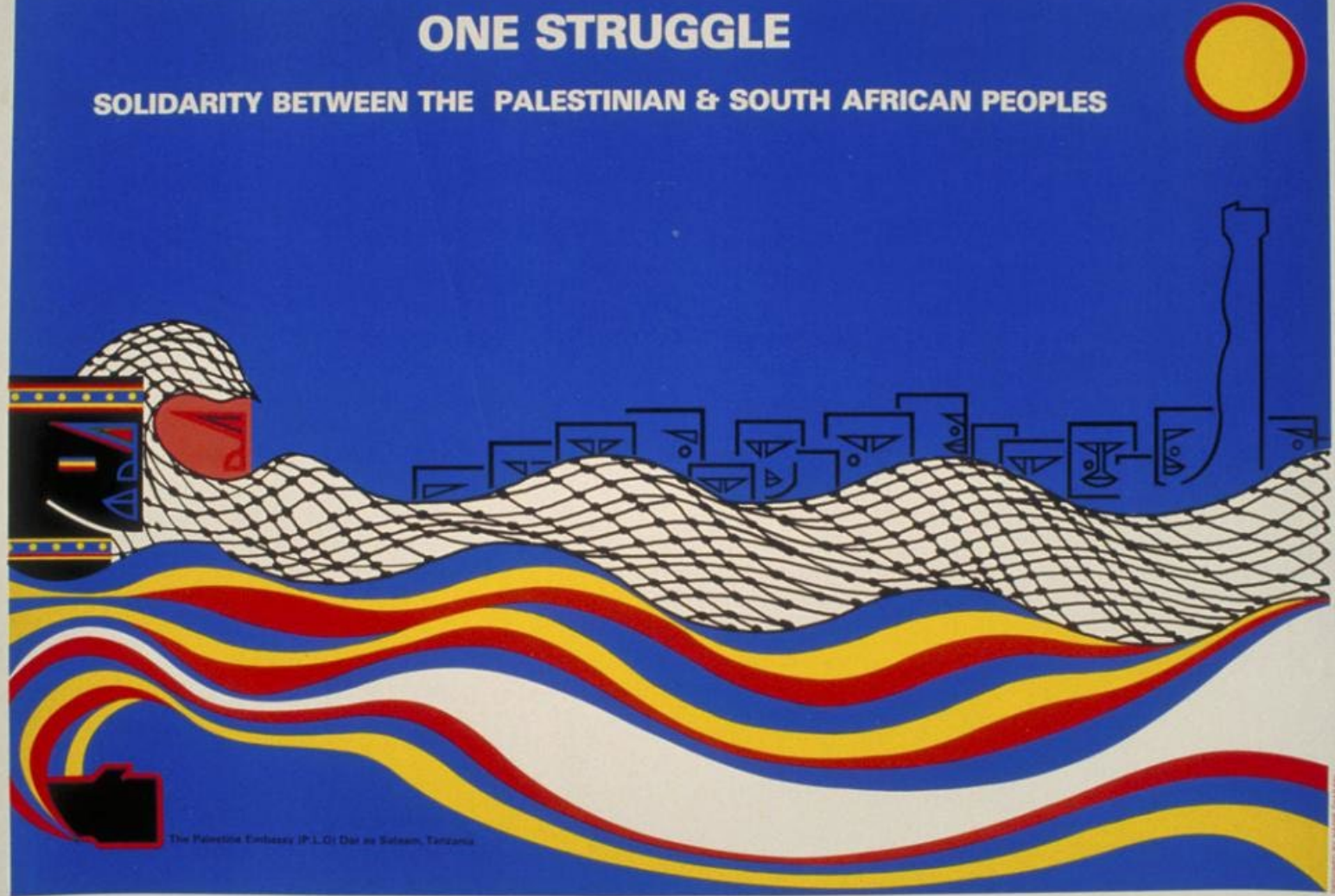
**SOLIDARITY**



**GUPS**

# ONE STRUGGLE

SOLIDARITY BETWEEN THE PALESTINIAN & SOUTH AFRICAN PEOPLES

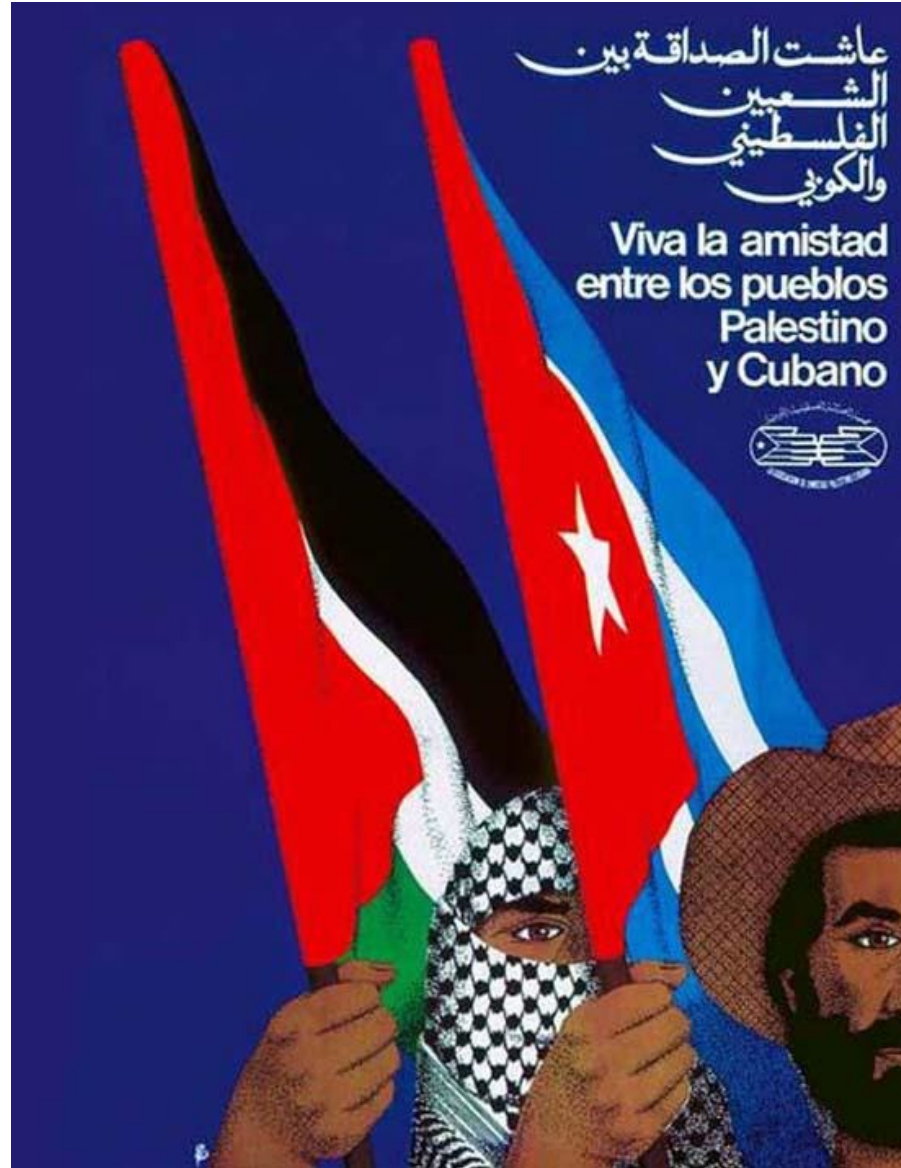


The Palestine Embassy (P.L.O.) Dar es Salaam, Tanzania

Designed by Nelson Mandela

عاشت الصداقة بين  
الشعبين  
الفلسطيني  
والكوبي

Viva la amistad  
entre los pueblos  
Palestino  
y Cubano



عاش التضامن  
الكويتي الفلسطيني

Viva La Solidaridad  
Cubano-Palestina



**Q&A**